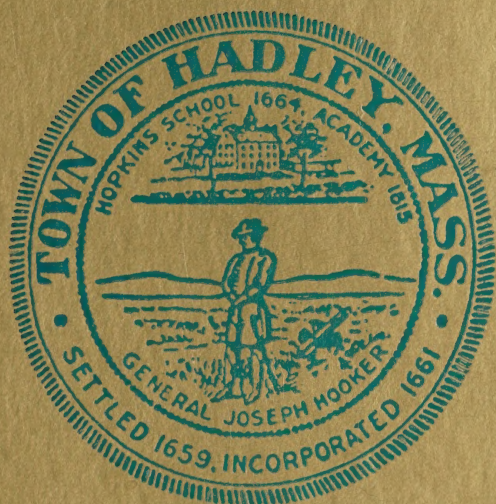


Three Hundred and Fifteenth

ANNUAL REPORTS



HADLEY, MASS.

1974

ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE

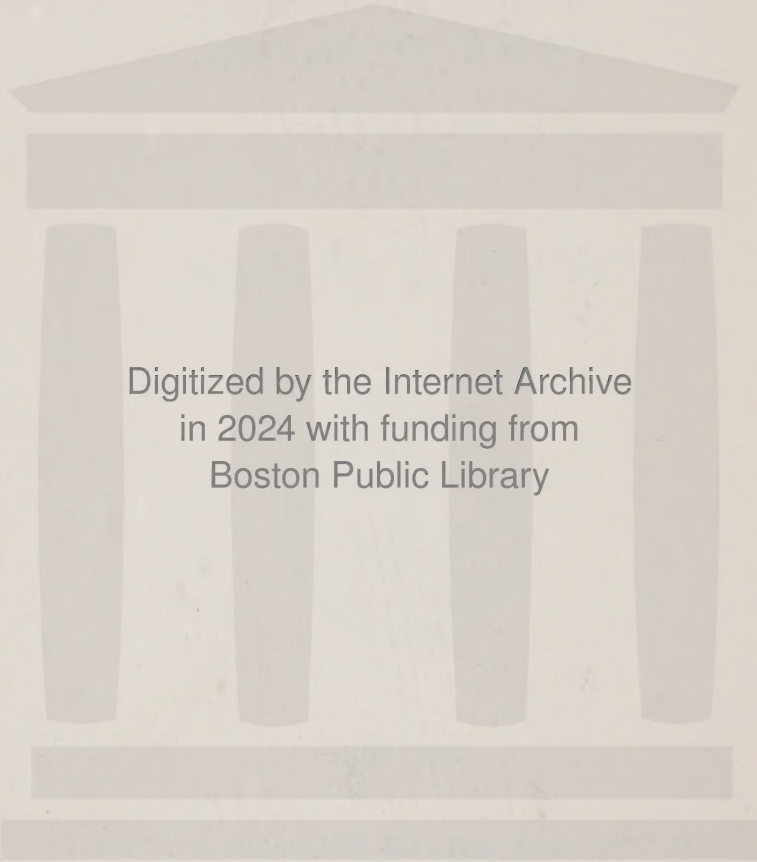
TOWN of HADLEY



FOR THE

FOR THE YEAR ENDING DECEMBER 31, 1974

PRINTED BY THE
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ELECTED OFFICIALS

TOWN OFFICIALS

1974 - 1975

Moderator

Stanley Gaunt

Finance Committee

(Appointed by the Moderator)

Glenn E. Clark, Chairman, 1976

Roger Prucnal, 1977

Melvin H. Partridge, 1975

Selectmen

John F. Koloski, Chairman, 1975

Julian Fil, 1976

Edward J. Walczak, 1977

Town Clerk

Amelia Pekala, 1977

Town Treasurer

Amelia Pekala, 1977

Town Collector

Stanley G. Kostek, 1976

Board of Assessors

Bernett Waskiewicz, Chairman, 1975

Edward Gnatek, 1976

Raymond Szala, 1977

Board of Health

Daniel Omasta, Jr., Chairman, 1976

Alfred Szarkowski, 1975

Louis P. Klimoski, 1977

Planning Board

John M. Lipski, Chairman, 1975

Chester Kulikowski, 1979

John Mish, Jr., 1977

Michael Kostek, 1978

Joseph Wanczyk, 1976

School Committee

Frank Zalot, Jr., Chairman, 1975

David B. Farnum, 1977

Margaret Dwyer, 1976

John S. Kelley, Jr., 1975

Joseph J. Cummings, 1976

Elector Under the Oliver Smith Will

John E. Devine, Jr.

Library Trustees

Florence Burke, 1977

Fern F. Nutter, 1977

Frank C. Reynolds, 1975

Helen E. Martula, 1975

Amelia Pekala, 1976

Helen Vanasse, 1976

Police, Constables Elected

(All terms ending in one year)

| | |
|--------------------------|-------------------------|
| Joel E. Searle, Sergeant | Brian Glazier |
| William J. Grabiec | Adolph Pipeczynski, Jr. |
| John Pliska | Edward S. Waskiewicz |

(Officers on Tenure under Civil Service)

John H. Kowal Joseph S. Wanczyk, resigned May 9, 1974

Sewer Commission

Raymond D. Shipman, Chairman, 1977

John S. Byron, 1976 Michael Martula, 1975

Park Commission

Ronald Keith, Chairman, 1977

Amy Rokoszak, 1976 John C. Klimoski, 1975

Housing Authority

Louis Klimoski, 1976 John C. Tolper, 1977

Michael R. Grabiec, 1975, res. 1/7/75 Andrew Dombroski, 1978

Ernest Sealander, State Appointee, 1979

APPOINTED OFFICIALS

Town Counsel

Elizabeth A. Porada

Chief of Police

Frank E. Koloski

Dog Officer

Frank E. Koloski

Sergeant

Joel E. Searle

Policewoman

Joanna P. Devine

Police Officers

(Appointed by the Selectmen - one year term)

Joseph Drozdal Stanley Witkos

Frank E. Koloski Bennett Waskiewicz

Michael Grabiec, Jr. John M. Lipski, Sr.

Jerome R. Yezierski Dennis Hukowicz, appointed Nov. 5, 1974

Public Safety Officer

Jerome R. Yezierski

Registrars of Voters

Amelia Pekala, Clerk Bernice Wanczyk, 1976, Chairman

Joseph Mazur, 1975, resigned

Gwen A. Quinlan, 1975, appointed Jan. 1, 1975

Nancy Russell, 1977

Fire Chief

John J. Moriarty

Assistant Fire Chief

Frederick Kucharski

Captains

Jerome H. Yeziarski

Bernard Martula

Deputy Fire Chiefs

Sergio Orsini

Alex Yeziarski

Forest Fire Warden

John J. Moriarty

Superintendent of Highways and Water Department

Michael J. Majewski

Assistant Superintendent of Highways

Frank Duda, Resigned, Nov. 15, 1974

Assistant Water Department Superintendent

Joseph J. Pipczynski

Tree Warden and Moth Superintendent

Michael J. Majewski

Town Accountant

Joseph F. Maksimoski, 1975

Cemetery Committee

Stanley Lesko, Chairman

Joseph Kushi

Lloyd G. Bristol

Oscar Johnson

Town Hall Custodian

Joseph J. Waskiewicz

North Hadley Hall Custodian

Michael Burek, appointed Nov. 12, 1974

Veterans' Agent

Edward J. Walczak

Zoning Board of Appeals

Stanley M. Bemben, Chairman, 1976

Richard J. Fydenkevez, 1975

Norman P. Steinberger, 1975

Alternate

Victor Cendrowski

Building Inspector

Leonard J. Shuzdak, 10 East Street

Electrical Inspector

Joseph Westort, 7 West Street

Plumbing Inspector

Peter P. Salvatore, Pine Hill Road

Alternate

John J. Moriarty

Public Health Nurse
Helen J. Vanasse, R.N.

Fence Viewer
Leonard J. Shuzdak

Animal Inspector
Roger West

Civil Defense
Sergio Orsini, Director

Public Weighers

| | |
|-----------------|-------------------------|
| Edward Berestka | John Hukowicz |
| Edward Hukowicz | Edward Mieczkowski, Jr. |
| Frank Berestka | Wanda Mieczkowski |

Industrial and Development Commission

| | |
|----------------------------------|-------------------------|
| Alan Piper, Chairman, 1977 | George McCullough, 1978 |
| John Regish, Vice-Chairman, 1977 | Raymond Rex, 1975 |
| Robert Gailey, 1979 | Theodore Johnson, 1976 |
| Joseph Wanczyk, 1976 | |

Conservation Commission

| | |
|--|-------------------------|
| Richard Trueswell, Chairman, 1977 | Sally Niedbala, 1975 |
| Anne Gansis, 1976 | Anthony D. Gansis, 1977 |
| William E. Dwyer, 1976, appointed June 4, 1974 | |

Planning Board Member to the

Lower Pioneer Valley Regional Planning Commission

| | |
|----------------|--------------------------|
| Michael Kostek | Martin Gowdey, Alternate |
|----------------|--------------------------|

Representative on the Joint Transportation Committee for

Lower Pioneer Valley Regional Planning Commission

| | |
|------------|------------------------------|
| Julian Fil | Edward J. Walczak, Alternate |
|------------|------------------------------|

Council on Aging

| | |
|--|-------------------------------------|
| Ernest Sealander, Chairman, 1976 | |
| Nina Wojtowicz, 1976 | Irene Clark, 1977 |
| A. Edwin Putnam, 1975 | Flora Wilson, resigned Aug. 7, 1974 |
| Margaret Barstow, 1975, appointed September 10, 1974 | |

Historical Commission

| | |
|---------------------------|----------------------|
| Mac Gress, Chairman, 1976 | |
| Dorothy Russell, 1977 | John Clough, 1975 |
| Esther Barstow, 1976 | Margaret Dwyer, 1977 |

Fire Department Station Study Committee

| | |
|--------------------|----------------------|
| Robert Hahn | Edward G. Waskiewicz |
| William Kicza, Jr. | Joseph Maksimoski |

Roland Vanasse

Ad Hoc Zoning By-Law & Subdivision Laws Study Committee

(Appointed by Moderator)

Dr. Joseph F. Zgodnik, Chairman

Duncan Bremer

John E. Devine, Jr.

Margaret A. Freeman

Walter Kielbowicz

John Papageorge

Allan Piper

Swimming Pool & Tennis Courts Study Committee

Charles Niedbala

Joseph Drozdal

Greg Mish

Chester Baj, Jr.

John Pliska

Gunter Mueller

Helen B. Zatycka

North Hadley Hall Study Committee

Robert K. Hahn, Chairman

Miriam Pratt

Frederick Kucharski

Joseph L. Fitzgibbon, Co-ordinator

Bernett L. Waskiewicz

Bicentennial Commission

Co-chairmen

Frank Zalot, Jr.

Carol Trane

Margaret Dwyer

Hampshire County Parade Committee

Co-chairmen

Earl Hahn

Joseph Fitzgibbon

Hampshire County Bicentennial Committee

Helen B. Zatycka, Representative Evelyn L. Hahn, Secy-treas.

HADLEY TOWN WARRANT

Hampshire ss.

To the Constables of the Town of Hadley, in the County of Hampshire.

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs to meet in the Old Hopkins Gymnasium at 10:30 in the forenoon on the seventeenth day of March, 1975 then and there to take action under Article 1, polls to be kept open from 10:30 to 8:00 P.M. and to meet on Thursday, the twentieth day of March, 1975 at 7:00 P.M. in the Hopkins Academy Cafetorium to act on all other articles:

Article 1. To elect all necessary officers of the Town.

| | |
|---|-------------|
| Moderator | One Year |
| One Selectman | Three Years |
| One Assessor | Three Years |
| Board of Health Member | Three Years |
| Planning Board Member | Five Years |
| Two School Committee Members | Three Years |
| Elector Under the Oliver Smith Will | One Year |
| Six Constables | One Year |
| Two Library Trustees | Three Years |
| Sewer Board Commissioner | Three Years |
| Board of Park Commissioner | Three Years |
| Housing Authority Member | Five Years |

and to bring in their votes yes or no on the following question:
"Shall licenses be granted in this Town for the operation, holding or conducting a game commonly called Beano?" Yes or No.

Article 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1975, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Recommended

Article 3. To see if the Town will vote to authorize the Selectmen to sell and convey by proper deeds in the name of the

Town any land owned by the Town or to grant an easement to any land owned or in control by the Town or act anything thereon.

Recommended

Article 4. To see if the Town will vote to raise and appropriate the sum of \$32,427.00 to be used for the reconstruction of North Maple Street and North Middle Street; these funds to be expended in anticipation of reimbursement from the State under Chap. 765, Acts of 1972 or take any action thereto.

Recommended

Article 5. To see if the Town will vote to raise and appropriate \$37,353.00 to be used for maintenance and/or construction of Town ways, these funds to be expended in anticipation of reimbursement from the State under the provisions of Chap. 497 of the Acts of 1971 or take any action thereto.

Recommended

Article 6. To see if the Town will vote to appropriate a sum of money for Chap. 90 road maintenance and determine whether or not the cost of the Town's share of Chap. 90 road maintenance shall be transferred from unappropriated available funds in the Town treasury, whether or not the cost of the County's share of said Chap. 90 road maintenance shall be appropriated by transferring unappropriated available funds in the Town treasury and returned to the same when reimbursement is received or be borrowed in accordance with the provisions of Chap. 44, Sec. 6A, the proceeds of reimbursement being used to discharge the indebtedness or take any action thereto.

Recommended

Article 7. To see if the Town will vote to authorize the Selectmen to purchase a new dump truck and snow plow for the Highway Department and to appropriate a sum of money from the Road Machinery Earnings Fund or by transferring from Chap. 825, Sec. 1, Acts of 1974 or by taxation or a combination of each for said purpose and further to authorize the Selectmen to sell the 1962 Ford F850 truck with plow now in use by the Highway Department or take any action thereto.

Recommended

Article 8. To see if the Town will vote to authorize the Board of Health to purchase a cold fog generator with accessories and materials for mosquito control and further vote to raise and appropriate a sum of money for said purpose.

Recommended

Article 9. To see if the Town will vote to appropriate a sum of money for the construction of improvements to the municipal water supply system of the Town of Hadley, including without

*passed by voice vote, against
153 for 1- Hadley*

limiting thereto the development of a new wellfield, renovation and expansion of the existing wellfield, construction of wellfield pumping stations, construction of building for booster pumping station, purchase and installation of original pumping station equipment, construction of one million-gallon standpipe and necessary foundation, construction and laying of eight-inch diameter, twelve-inch diameter and sixteen-inch diameter distribution and transmission piping, complete with usual appurtenances, and for all engineering and other services necessary to complete said work; and to determine whether the appropriation shall be provided by taxation; by transfer from available funds in the Town Treasury; by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts; or otherwise; or by a combination of any one or more of these methods; or take any action relative thereto.

Recommended

Article 10. To see if the Town will vote to acquire by purchase or by eminent domain, as provided by the General Laws of the Commonwealth of Massachusetts, for the construction and development of improvements to the municipal water supply system of the Town of Hadley, Massachusetts, certain parcels of land in the Town of Hadley more particularly bounded and described as follows: **Parcel #1:** A tract of land belonging to John M. Callahan and Margaret E. Callahan, located on the Southwesterly side of Route #47, a Hampshire County Highway as laid out by the County Commissioners on August 26, 1935, and more particularly bounded and described as follows:

Beginning at an iron pipe to be set in said Southwesterly line of Route #47, at the Northeasterly corner of land of Milton S. Mayer and Jane S. Mayer as described in Book 1622, at page 117 in the Hampshire County Registry of Deeds, and at the Northwesterly corner of the parcel herein described; thence Southeasterly on a curve to the right of radius 577.18 feet an arc length of 253.15 feet to a concrete highway bound, the chord of this course being S. 44° 22' 14" E. a distance of 251.14 feet; thence S. 31° 58' 45" E. a distance of 214.35 feet to a point in the centerline of Fort River, the last two courses being along said Southwesterly line of Route #47; thence Southerly along said centerline of Fort River a distance of 324 feet, more or less, to a point, said point being S. 21° 25' 34" W. a distance of 259.84 feet from the point at the beginning of this course; thence N. 76° 32' 40" W. a distance of 504.88 feet, along land now or formerly of George M. Kostek and Stanislaw Kostek, to a point; thence N. 16° 57' 29" E. a distance of 175.71 feet to a cluster of three iron pipes at the Southeasterly corner of land of said Mayers, this course being along other land of John M. Callahan and Margaret E. Callahan

herein as described in Book 1491, at Page 52 in the Hampshire County Registry of Deeds, a portion of which is to be conveyed to the Inhabitants of the Town of Hadley herein: thence N. $37^{\circ} 42' 16''$ E. along land of said Mayers a distance of 401.51 feet to the point of beginning, and containing 4.45 acres, more or less. The parcel described above is all that land conveyed to John M. Callahan and Margaret E. Callahan herein by deed recorded in Book 1343, at Page 139, in the Hampshire County Registry of Deeds.

Parcel #2: A tract of land belonging to Joseph S. Wanczyk and Joan L. Wanczyk lying on the Southwesterly side of Route #47, a Hampshire County Highway as laid out by the County Commissioners on August 26, 1935, and more particularly bounded and described as follows:

Beginning at an iron pipe to be set in said Southwesterly line of Route #47, at the Northeasterly corner of land of Stanley S. Wiater and Ann Wiater as described in Book 1056, at Page 262, in the Hampshire County Registry of Deeds thence N. $76^{\circ} 32' 40''$ W. a distance of 132.48 feet to an iron pipe; thence the same course, a distance of 117.50 feet to a point in the centerline of Fort River; thence Northerly by said centerline of Fort River a distance of 324 feet, more or less, to a point in said Southwesterly line of Route #47, said point being N. $21^{\circ} 25' 34''$ E. a distance of 259.84 feet from the point at the beginning of this course; thence S. $31^{\circ} 58' 45''$ E. a distance of 166.50 feet to a highway bound; thence Southeasterly on a curve to the right of radius 457.56 feet, an arc length of 170.77 feet to the point of beginning, the chord of this course being S. $20^{\circ} 42' 05''$ E. a distance of 169.78 feet, and containing 1.13 acres, more or less. The parcel described above was conveyed to Joseph S. Wanczyk and Joan L. Wanczyk herein as Tract #5, in a deed recorded in book 1457, at Page 581 in the Hampshire County Registry of Deeds.

Parcel #3: A tract of land belonging to Margaret E. Callahan and John M. Callahan located Southerly and Westerly of Route #47, a Hampshire County Highway, and more particularly bounded and described as follows:

Beginning at an iron pipe at the Southwesterly corner of land of Milton S. Mayer and Jane S. Mayer as described in Book 1622, at Page 117 in the Hampshire County Registry of Deeds; thence S. $65^{\circ} 34' 47''$ E. along land of said Mayers a distance of 218.39 feet to a cluster of three iron pipes; thence S. $16^{\circ} 57' 29''$ W. along land now or formerly of Margaret E. Callahan and John M. Callahan as described in the Hampshire County Registry of Deeds Book 1343, at Page 139, and along land now or formerly of George M. Kostek and Stanislaw F. Kostek as described in Book 928, at Page 450 as Tract #7 in the Hampshire County Registry of Deeds, a distance of 457.23 feet to a fence corner; thence S. $81^{\circ} 21' 55''$ E. along land of said Kosteks a distance of

738,000 for
200500

588.10 feet to a point in the centerline of Fort River; thence Southwesterly along said centerline a distance of 280 feet, more or less, to a point, said point being S. $60^{\circ} 13' 11''$ W. a distance of 242.68 feet from the previously described corner; thence N. $81^{\circ} 21' 55''$ W. a distance of 400.00 feet to an iron pipe to be set; thence N. $03^{\circ} 27' 16''$ W. a distance of 677.64 feet to the point of beginning, the last two courses being along other land of Margaret E. Callahan and John M. Callahan herein, and containing 3.32 acres, more or less. The parcel described above is a portion of that conveyed to Margaret E. Callahan and John M. Callahan herein by deed recorded in Book 1491, at Page 52 in the Hampshire County Registry of Deeds.

Parcel #4: A tract of land belonging to Milton S. Mayer and Jane S. Mayer lying on the Southerly side of Route #47, a Hampshire County Highway as laid out and bounded by the County Commissioners on August 26, 1935, and more particularly bounded and described as follows:

Beginning at an iron pipe to be set in said Southerly line, said pipe being Southeasterly on a curve to the right of radius 577.18 feet an arc length of 80.75 feet from a pin in lead in a concrete highway bound, and being further at the Northeasterly corner of land of Milton S. Mayer and Jane S. Mayer, and the Northwesterly corner of land now or formerly of John M. Callahan and Margaret E. Callahan as described in Book 1343, at Page 139 of the Hampshire County Registry of Deeds; thence S. $37^{\circ} 42' 16''$ W. along land of said Callahans a distance of 401.51 feet to a cluster of three iron pipes; thence N. $65^{\circ} 34' 47''$ W. along land of said Callahans as described in Book 1491, at Page 52 of the Hampshire County Registry of Deeds a distance of 100.00 feet to an iron pipe to be set; thence N. $50^{\circ} 37' 04''$ E. through land of Milton S. Mayer and Jane S. Mayer a distance of 435.50 feet to the point of beginning, and containing 19,538 square feet. The parcel described above is triangular in shape, and is a portion of that conveyed to Milton S. Mayer and Jane S. Mayer herein by deed recorded in Book 1622, at Page 117 in the Hampshire County Registry of Deeds.

Parcel #5: A tract of land belonging to Stanley S. Wiater and Ann Wiater situated on the Westerly side of Route #47, a Hampshire County Highway as laid out by the County Commissioners on August 26, 1935, and more particularly bounded and described as follows:

Beginning at a point in the Westerly line of said Route #47, said point being the Northeasterly corner of land of Stanley S. Wiater and Ann Wiater, and the Southeasterly corner of land now or formerly of Joseph S. Wanczyk and Joan L. Wanczyk, and being further northerly on a curve to the left of radius 457.56 feet, an arc length of 110.88 feet from a tack in lead in a concrete highway bound; thence S. $52^{\circ} 13' 59''$ W. through land of Stanley

S. Wiater and Ann Wiater herein a distance of 297.04 feet to a point in the centerline of Fort River; thence Northerly along said centerline of Fort River a distance of 260 feet, more or less, to a point which bears N. 01° 58' 49" W. a distance of 240.24 feet from the previous corner; thence S. 76° 32' 40" E. along land of said Wanczyks a distance of 249.98 feet to the point of beginning, and containing 0.50 acres, more or less. The parcel described above is a portion of that conveyed to Stanley S. Wiater and Ann Wiater herein by deeds recorded in Book 1056, at Page 262, and in Book 1694, at Page 325 in the Hampshire County Registry of Deeds. **Parcel #6:** A tract of land belonging to George M. Kostek, now deceased, and Stanislaw F. Kostek situated on the Southerly and Westerly side of Route #47, a Hampshire County Highway as laid out by the County Commissioners on August 26, 1935, and more particularly bounded and described as follows:

Beginning at the Southwesterly corner of land now or formerly of John M. Callahan and Margaret E. Callahan as described in Book 1343, at Page 139 in the Hampshire County Registry of Deeds, said point being the Northwesterly corner of the parcel herein described; thence S. 76° 32' 40" E. along said land of Callahans a distance of 504.88 feet to a point in the centerline of Fort River; thence Southerly along said centerline a distance of 260 feet, more or less, to a point which is S. 01° 58' 49" E. a distance of 240.24 feet from the previous corner; thence N. 81° 21' 55" W. along land now or formerly of Margaret E. Callahan and John M. Callahan as described in Book 1491, at Page 52, of the Hampshire County Registry of Deeds, a distance of 588.10 feet to a fence corner; thence N. 16° 57' 29" E. along said land of Callahans a distance of 281.52 feet to the point of beginning, and containing 3.38 acres, more or less. The parcel described above is all the land conveyed to George M. Kostek and Stanislaw F. Kostek herein as Tract #7, in Book 928, at Page 450, etc., and is known as the "Smith" lot. and to raise and appropriate a sum of money for said purpose and to determine whether this money shall be raised by borrowing; by appropriation from available funds in the Town Treasury; by taxation; or otherwise; or by a combination of any or all of these methods; or take any action relative thereto.

Recommended

205524
Article 11. To see if the Town will vote to authorize the Board of Selectmen of the Town of Hadley, Massachusetts, acting as the Town Water Commissioners, to sell water from the municipal water supply system of the Town of Hadley, Massachusetts, to the University of Massachusetts for its use within the boundaries of the municipality of the Town of Amherst, Massachusetts, on such terms as the Board of Selectmen shall deem advisable, or take any action relative thereto.

Recommended

Handwritten: 13 to be sold for a limited time
~~sell to Univ. at a price to be determined by the Board of Selectmen~~
~~13 to be sold for a limited time~~
~~13 to be sold for a limited time~~

passed
Article 12. To see if the Town will vote to authorize the Board of Selectmen of the Town of Hadley, Massachusetts to apply for, accept and expend any federal and/or state aid for the construction of improvements to the municipal water supply system of the Town of Hadley, Massachusetts of whatever kind and description, including without limiting thereto, the improvements described in Article 9 above.

Recommended

passed
Article 13. To see if the Town will vote to authorize the Board of Selectmen of the Town of Hadley, Massachusetts to petition the General Court of the Commonwealth of Massachusetts to enact legislation which would authorize the Town of Hadley, Massachusetts to sell municipal water from its municipal water supply system, to the University of Massachusetts for its consumption within the bounds of the Town of Amherst, Massachusetts, and/or to the Town of Amherst, Massachusetts on such terms as the Board of Selectmen of the Town of Hadley, Massachusetts, deem advisable, or take any action relative thereto.

Recommended

No *\$100,000*
Article 14. To see if the Town will vote to appropriate a sum of money for the purchase and installation of water meters, and to determine whether this money shall be provided for by taxation; by appropriation from available funds in the Town Treasury; by borrowing under the provisions of Chapter 44 of the General Laws; or by a combination of any or all of these methods; or take any action relative thereto.

Not Recommended

passed *\$2,000*
Article 15. To see if the Town will vote to appropriate a sum of money for the repair and replacement of mechanical equipment in the clarifier section of the Sewerage Treatment Plant and to determine whether the money shall be provided by taxation, by appropriation from available funds in the treasury; by borrowing, or by a combination of any or all of these methods or take any action thereon.

Recommended

Not passed by a fraction of a point
Article 16. To see if the Town will vote to appropriate the sum of \$30,000.00 for the installation of an 8" diameter gravity, sanitary sewer pipeline, complete with necessary appurtenances, said pipeline to extend easterly along Newton Lane from Middle Street for a distance of approximately 1,200 lineal feet or further if possible as grade permits, and to determine whether the money shall be provided by taxation, by appropriation from available funds in the treasury; by borrowing, or by a combination of any or all of these methods or take any action thereon.

Recommended

passed 73-48

Article 17. To see if the Town will vote to appropriate the sum of nine thousand (\$9,000.00) dollars and to accept any gratuities for the installation of a kitchen to service the newly remodeled North Hadley Hall; and to determine whether the money shall be provided by taxation, by appropriation from available funds in the town treasury, by borrowing or by a combination of any or all of these methods, or take any action thereon.

Not Recommended \$4,500 possibility of getting it done

passed

Article 18. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a new four-door sedan for the Police Department and to sell or trade in the 1972 station wagon used by the Police Department.

Recommended

\$1,900

passed

Article 19. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a police radio for use in the Communications Center as a base station, or take any action relative thereto.

Recommended

passed

Article 20. To see if the Town will vote to authorize the Selectmen to purchase an emergency generator for the Communications Center for total emergency power in the event of a power failure and to raise and appropriate a sum of money for said purpose or take any action thereto.

Recommended

passed

Article 21. To see if the Town will vote to authorize the Hadley Historical Commission to accept in the name of the Town any grant, bequest, devise, lease, and real or personal property of significant historical value.

Recommended

passed

Article 22. To see if the Town will vote to establish under the provisions of the General Laws Chap. 911, Sec. 1, Acts of 1971 a Bicentennial Commission of the Town of Hadley for the purpose and with the rights and duties provided by law to be composed of eleven members appointed by the Selectmen or take any action thereto.

Recommended

passed

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds now in the Town treasury the sum of \$1,825.00 to defray any expenses incurred by the Hadley Bicentennial Commission or take any action thereto.

Recommended

Article 24. To see if the Town will vote to raise and appropriate or transfer from available funds now in the Town treasury

passed

ury the sum of \$15,000.00 to carry out the functions of the Hadley Bicentennial Commission on a matching basis in conjunction with the Massachusetts Bicentennial Commission for projects in the town of Hadley or take any action thereto.

Recommended

passed

Article 25. To see if the Town will vote to accept the following grants of land in the town of Hadley, Mass., sole purpose of accepting said land for highway purposes only and the installation of any and all utilities with the consent of the Board of Selectmen:

Tract 1: That tract of land owned by Mac Gress, John H. Whitlock and Joseph F. Wanczyk more particularly bounded and described as follows:

Beginning at a point on the easterly side of Middle Street and said point being at the southwesterly corner of Lot 1, as shown on the hereinafter mentioned plan; thence N. 05° 17' 41" E. along said Middle Street a distance of two hundred twenty-nine and thirty-six one-hundredths (229.36) feet to an iron pin; thence N. 61° 36' 54" E. along River Drive a distance of two hundred eighty-two and thirteen one-hundredths (282.13) feet to an iron pin; thence S. 80° 21' 06" E. along land now or formerly of Anthony E. Stefan, Jr., et ux, a distance of twenty-one and eighty-six one-hundredth (21.86) feet to an iron pin; thence southwesterly along a curve having a radius of eight hundred and no one-hundredths (800.00) feet and an arc length of four hundred sixty-eight and sixty-three one-hundredths (468.63) feet to the point of beginning; containing 20,786 square feet, more or less.

The above described premises are subject to a fifty-foot easement to pass and repass, with or without vehicles, from the way as shown on the hereinafter mentioned plan to River Drive. Said easement shall terminate upon the building of a highway by the said Town of Hadley.

The Grantors reserve to themselves, their heirs and assigns, a fifty-foot easement to pass and repass, with or without vehicles, from Lot 1 as shown on the hereinafter mentioned plan to Middle Street. Location of said easement to be determined by the Grantors. Said easement shall terminate upon the building of a highway by the said Town of Hadley.

The above described land is conveyed to the said Town of Hadley for Highway purposes only and the installation of any and all utilities with the consent of the Board of Selectmen.

For further reference see plan of land entitled: "A Definitive Subdivision in Hadley, Massachusetts, Prepared for Mac Gress, et al", dated April 24, 1974, prepared by Almer Huntley, Jr. & Associates, Inc., 125 Pleasant Street, Northampton, Massachusetts, recorded with Hampshire County Registry of Deeds in Plan Book 91, Page 57.

For title see deed to Mac Gress, et als, from The First National Bank of Northampton, Executor under the Will of Arthur G. Pellissier, dated March 29, 1974, recorded with Hampshire County Registry of Deeds, Book 1763, Page 308.

This in no way releases notwithstanding acceptance of this land by the Inhabitants of the Town of Hadley, this in no way is deemed to be a waiver of obligations of the Grantors herein to complete the road surface and installations of utilities as required for the approval of "A Definitive Sub-division in Hadley, Massachusetts Prepared for Mac Gress, et al," dated April 24, 1974, prepared by Almer Huntley, Jr. & Associates, Inc., 125 Pleasant Street, Northampton, Massachusetts, recorded with Hampshire County Registry of Deeds in Plan Book 91, Page 57.

Article 26. To see if the Town will vote to accept as a public way Kozera Avenue, a way shown on a plan entitled, "Plan of Land in Hadley, Massachusetts belonging to Stanley Kozera, et ux. Showing Proposed street and lots," dated July 1963, John S. Byron, Registered Surveyor, and as described in a document entitled "Description Kozera Avenue" on file in the Office of the Town Clerk, or act otherwise thereon.

Kozera Avenue: Commencing at an iron pin in the southerly line of Rocky Hill Road at the Northeast corner of Lot 6 as shown in the plan hereinafter mentioned, thence running southerly along said Lot 6 and Lots 7, 8 and 9 as shown on said plan a distance of 605 feet to an iron pin; thence southwesterly along said Lot 9 a distance of 57.7 feet to an iron pin; thence southerly along land now or formerly of Wilda a distance of 110 feet to an iron pin; thence easterly along Lot 10 as shown on said plan a distance of 110 feet to an iron pin; thence northerly along said Lot 10 a distance of 110 feet to an iron pin; thence northwesterly along Lot 5 as shown on said plan a distance of 18.1 feet to an iron pin, thence northerly along said Lot 5 and Lots 4, 3, 2 and 1 as shown on said plan a distance of 618.1 feet to an iron pin; thence westerly along the southerly line of Rocky Hill Road a distance of 50.51 feet to the point of beginning.

For further reference see plan entitled "Plan of Land in Hadley, Mass., belonging to Stanley Kozera et ux, showing proposed street and lots" dated July 1963, John S. Byron, Registered Surveyor or recorded with Hampshire County Registry of Deeds, Plan Book 65, Page 6.

Article 27. To see if the Town will vote to accept as a public way Shaw Lane, a way shown on a plan entitled, "Plan of Land of Fred, Helen & James Kentfield, Mount Warner Road, Hadley, Mass. Showing proposed street and Seven Lots" dated September 1970, John S. Byron, R.S., and as described in a document entitled "Description Shaw Lane" on file in the Office of the Town Clerk, or act otherwise thereon.

(By Petition)

Shaw Lane: Commencing at an iron pin set in the southerly line of Mount Warner Road at the northwest corner of Lot 2 as shown on the plan hereinafter mentioned; thence running South $0^{\circ} 47'$ West along said Lot #2 and Lot #3 as shown on said plan a distance of 286 feet to a point; thence running clockwise along the arc of a curve having a radius of 50 feet along a portion of said Lot #3 and along Lot #4 as shown on said plan a distance of 160.3 feet to an iron pin; thence running north $84^{\circ} 15'$ West along land now or formerly of Fred and Frank Scott 66.4 feet to an iron pin; thence turning to the right making an exterior angle of $288^{\circ} 10'$ and running along Lot #5 as shown on said plan a distance of 52.7 feet to a point; thence running clockwise along the arc of a curve having a radius of 50 feet a distance of 55 feet to an iron pin; thence running North $0^{\circ} 47'$ East along said Lot #5, Lot #6, and Lot #7 as shown on said plan a distance of 274 feet to an iron pin; thence running North $77^{\circ} 22'$ East along the southerly line of said Mount Warner Road to the point of beginning.

For further reference see plan entitled, "Plan of Land of Fred, Helen and James Kentfield, Mount Warner Road, Hadley, Massachusetts, showing purposed street and seven lots," dated September, 1970, John S. Byron, R.S., recorded with Hampshire County Registry of Deeds, Plan Book 77, Page 35.

passed
Article 28. To see if the Town will vote to raise and appropriate the sum of fifteen hundred dollars (\$1,500.00) to purchase ten (10) Home Receivers to be used by the Fire Department or take any action thereon.

Recommended

passed
Article 29. To see if the Town will vote to raise and appropriate the sum of forty-five hundred dollars (\$4,500.00) to purchase one thousand feet (1,000 ft.) of four (4) inch supply line complete with matching adapters and accessories to be used by the Fire Dept. or take any action thereon.

Recommended

passed
Article 30. To see if the Town will vote to raise and appropriate the sum of two thousand five hundred dollars (\$2,500.00) to purchase:

One (1) High volume water nozzle

Three (3) $1\frac{1}{2}$ Nozzles

One (1) High volume water gate valve

to be used by the Fire Dept. or take any action thereon.

Recommended

passed
Article 31. To see if the Town will vote to raise and appropriate such sums of money as shall be deemed necessary to de-

fray the current expenses and charges of the financial year, including debt and interest, and to fix the salary and compensation of all elected officials of the Town as provided for by Section 108 of Chapter 41 of the General Laws as amended; Moderator; Selectmen; Town Clerk; Town Collector; Treasurer; Assessors; Constables; Board of Health; Elector Under the Oliver Smith Will; Sewer Board Commissioners; and Planning Board, and to provide for a reserve fund for the current financial year or take any action thereon.

Recommended ^{\$}196,000

Article 32. To see if the Town will vote to appropriate a sum of money from available funds and that this sum be used in computing the Tax Levy for the 1975-1976 fiscal year or take any action thereon.

Recommended (Hold \$30 000.00 Reserve)

Article 33. To see if the Town will vote to raise and appropriate a sum money to reimburse the Commonwealth of Massachusetts for the Town's share as required and computed under the provisions of Chapter 32, #59A of the General Laws of a pension or retirement allowance paid to a widow of a veteran by the Commonwealth of Massachusetts for the calendar year of 1974.

Recommended

Article 34. To see if the Town will vote to transfer to the Town treasury any and all sums of money received from the State under Chap. 825, Sec. 3, Acts and Resolves of 1974, said sum to be used in computing the tax levy for the 1976 fiscal year or take any action thereto.

Recommended

Article 35. To see if the Town will vote to return to Gordon F. Neylon the sum of \$500.00 given to the Town of Hadley in 1971 for the construction of gravity sanitary sewer facilities and sewer appurtenances in Russell Street to serve The Stables Food Shoppe and to provide accessibility for future extensions along North and South Maple Streets since said facilities were not constructed, said sum of money to be paid from the account in which the original gift of \$500 was placed or to be raised and appropriated by taxation or from other available Town funds, or take any action relative thereto.

Recommended

Article 36. To see if the Town will vote to raise and appropriate or otherwise provide the sum of \$3,750.00 for the purpose of providing mental health and mental retardation services for citizens of the Town of Hadley, and that the sum of \$3,750.00 be transferred to the Franklin Hampshire Area Board Trust Fund with approval and under the direction of the school committee, or Board of Health, or under their joint direction or whomever else

passed may be designated by the Board of Selectmen.

Recommended

Article 37. To see if the Town will vote to accept the Kollmorgen Property, located off Mt. Warner Road, from the U.S. Government - General Services Administration, for use by the School Committee for school purposes, more particularly bounded and described as follows:

Beginning at a point on the westerly side of Mt. Warner Road, said point marking the northeasterly corner of the herein described parcel of land and being in the division line between land now or formerly of Joseph Popowicz and the land herein described:

thence by said division line South $61^{\circ} - 24' 00''$ West, 1034.28 feet to a fieldstone bound and land formerly of Willard Hibbard;

thence by said land formerly of Willard Hibbard South $24^{\circ} 29' 20''$ East, 640.29 feet to an iron pipe and land formerly of Richard A. & Mary E. Southwick et al: thence by said Southwick land, North $46^{\circ} 47' 00''$ East, 703.35 feet to an iron pipe; thence continuing by said Southwick land North $72^{\circ} 39' 50''$ East, 157.96 feet to Mt. Warner Road; thence by said Mt. Warner Road North $8^{\circ} 13' 40''$ West, 308.95 feet to a bound; thence continuing by said Mt. Warner Road, North $5^{\circ} 31' 20''$ East, 244.46 feet to the point of beginning. Containing 11.126 acres of land, more or less. The bearings used herein are referred to true North.

The above-described parcel of land is shown on a plan entitled "Land in Hadley, Mass. belonging to KOLLMORGEN CORPORATION", made by Gordon E. Ainsworth & Associates, Deerfield, Mass., dated March 28, 1962, recorded in the Hampshire County Registry of Deeds, Book 60, Page 19.

Recommended

passed \$4500
passed
Article 38. To see if the Town will vote to raise and appropriate a sum of money for the purpose of maintaining the Kollmorgen Property as required by the proposal submitted by the School Committee.

Recommended

Article 39. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) for use by the School Committee to purchase a new school bus and to further authorize the School Committee to trade or sell the 1967 Ford school bus now in use or take any action thereon.

Recommended

passed
Article 40. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the purpose of painting and repairing the exterior of the Old Gym or take any action thereon.

Recommended

Article 41. To see if the Town will vote to appropriate a sum of money for the repair of the roofs at Hopkins Academy,

and to determine whether or not this sum will be appropriated by taxation, by borrowing under the provisions of Chapter 44, by appropriations from available funds in the Town Treasury, or by a combination of any or all of these methods, or take any action relative thereto.

Recommended

Article 42. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000 for the expert appraisal of property relative to tax abatement cases now pending before the Apellate Tax Board for expenditure by the Board of Assessors or take any action thereon.

Recommended

Article 43. To see if the Town will vote to appropriate a sum of money for Chapter 90 road construction, and determine whether the money to be provided for the Town's share of Chapter 90 road construction shall be appropriated from available funds in the Town Treasury, or by appropriating and transferring a sum of money appropriated under Article 4, from funds available under Chap. 765, Acts of 1972, for construction of town ways; whether the County's share of said cost of Chapter 90 road construction shall be appropriated from unappropriated available funds in the Town Treasury and returned to same when reimbursement is received or shall be borrowed in accordance with the provisions of Chapter 44, Section 6A with the proceeds received from reimbursement being used to discharge the indebtedness incurred thereunder; and whether the State's share of the cost of Chapter 90 road construction shall be appropriated from unappropriated available funds in the Town Treasury and returned to same when reimbursement is received, or shall be borrowed in accordance with the provisions of Chapter 44, Section 6A, with the proceeds received from reimbursement being used to discharge the indebtedness incurred thereunder, or take any action thereon.

And you are hereby directed to serve this warrant by posting attested copies at the usual places; one at the Town Hall, one at the Hadley Post Office and one at the store of John Pipczynski all in said town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of aforesaid meeting.

Given under our hands this twenty-eighth day of January, 1975.

JOHN F. KOLOSKI
JULIAN FIL
EDWARD J. WALCZAK
Selectmen of Hadley

A true copy attest:
Constable of Hadley

REPORT OF THE FINANCE COMMITTEE

To the Moderator and the Citizens of Hadley:

This year we are faced with rising governmental costs in a time of high unemployment. There is a great need to lessen some of the tax burden from the already overtaxed homeowner.

Again this year our community is faced with state legislation that will put an additional burden on our community. What the new legislation will cost us is still an unanswered question.

Your finance committee has met with practically every department head in an attempt to draw up a budget our community can afford. We have attempted to cut the requests in certain areas. Based on the financial uncertainties of the year, we have increased the reserve fund to \$14,000. This money if not expended is returned to the town treasury. We urge as much effort as is needed to get people who have asked for sewerage to connect to it when it is made available to them.

We urge that the amount in the available funds not be reduced below \$30,000.

We wish to thank the various department heads for meeting with us and attempting, along with us, to bring the necessary services to our community without a great deal of undue cost.

The voting is now up to you, the citizens of Hadley.

Respectfully submitted,

GLENN E. CLARK

MELVIN H. PARTRIDGE

ROGER G. PRUCNAL

REPORT OF THE FINANCE COMMITTEE

| Object of Appropriation | 1974-1975 Approp. \$ | Trans. & Refunds | As of Dec. 31, 1974 Expended | July 1, 1975 | |
|--|----------------------------|---------------------|------------------------------------|--------------------------|-------------|
| | | | | June 30, 1976 Request | Recommended |
| | | | — | \$ 175.00 | \$ 175.00 |
| 1. Moderator (\$50) & Fin. Com. (\$125) | 4,700.00 | | 2,295.39 | 5,100.00 | 5,100.00 |
| 2. Selectmen (Chm. \$1,200 Clerk \$1,000 3rd Mem. \$1,000 Exp. \$1,900) | 6,380.00 | | 3,026.91 | 6,720.00 | 6,720.00 |
| 3. Town Acct. (Sal. 4,920 Exp. \$1,800) | 8,625.00 | | 3,636.73 | 9,450.00 | 9,250.00 |
| 4. Treasurer (Sal. \$5,250 Exp. \$4,000) | 9,158.00 | | 5,299.48 | 10,695.00 | 9,780.00 |
| 5. Town Col. (Sal. \$5,880 Exp. \$3,900) | 10,390.00 | | 2,796.25 | 10,890.00 | 10,890.00 |
| 6. Assessors (\$3.00 per hour) | 400.00 | | — | 400.00 | 400.00 |
| 7. License Board | 2,300.00 | | 1,150.00 | 2,600.00 | 2,600.00 |
| 8. Law | 3,400.00 | | 1,292.16 | 4,300.00 | 3,700.00 |
| 9. Town Clk. (Sal. \$1,300 Exp. \$2,400 plus fees) | 2,412.00 | | 1,167.25 | 2,262.00 | 2,200.00 |
| 10. Election & Registration | | | | | |
| 11. Planning Board (Chm. \$400 4 Mem. \$300 ea. Exp. \$600) | 2,000.00 | | 1,034.79 | 2,400.00 | 2,200.00 |
| 12. Bd. of Appeals (Sal. Clerk \$325 Chm. \$300 Mem. \$275 Exp. \$350) | 1,150.00 | | 590.50 | 1,250.00 | 1,250.00 |
| 13. Town Hall | 6,000.00 | | 2,351.16 | 7,500.00 | 7,500.00 |
| 14. North Hadley Hall | 3,750.00 | | 610.62 | 4,000.00 | 4,000.00 |
| 15. Police | 25,885.00RS | | 15,016.30 | 30,675.00 | 30,675.00 |
| 16. Fire Department | 25,050.00 | | 17,323.93 | 29,990.00 | 29,990.00 |
| 17. Electrical Insp. (Sal. \$600 Exp. \$75) | 450.00 | | — | 675.00 | 675.00 |
| 18. Building Insp. (Sal. \$6,000 Exp. \$500) | 1,400.00 | | 704.91 | 6,500.00 | 6,500.00 |

| | | | | |
|--|------------|-----------|------------|------------|
| 19. Plumbing Insp. (Sal. \$800 Exp. \$50 Gas Insp. \$200) | 1,050.00 | 450.00 | 1,050.00 | 1,050.00 |
| 20. Dikes | 500.00 | 50.15 | 750.00 | 500.00 |
| 21. Insect Extermination | 1,000.00 | 255.00 | 1,200.00 | 1,000.00 |
| 22. Forestry | 5,000.00 | 1,558.25 | 5,200.00 | 5,000.00 |
| 23. Dutch Elm | 5,000.00 | 123.40 | 6,000.00 | 5,000.00 |
| 24. Civil Defense | 500.00 | 90.00 | 500.00 | 500.00 |
| 25. Public Health (plus Dental Fees) (Chm. \$900 1 Mem. \$600 Clk. \$700) | 9,369.50 | 4,059.42 | 9,573.50 | 9,573.50 |
| 26. Sewer Com. (Chm. \$500 2 Mem. \$950 Exp. \$150) | 1,450.00 | 696.50 | 1,600.00 | 1,600.00 |
| 27. Town Dump | 10,000.00 | 2,948.70 | 12,000.00 | 12,000.00 |
| 28. General Highway (\$20,750 Chap. 825 Sec. 1 Acts 1974) (\$31,250 to raise & approp.) | 45,000.00 | 6,375.65 | 52,000.00 | 52,000.00 |
| 29. Street Lights | 27,000.00 | 10,283.20 | 29,000.00 | 29,000.00 |
| 30. Road Machinery | 32,000.00 | 11,798.24 | 37,000.00 | 37,000.00 |
| 31. Bridges | 1,000.00 | — | 1,000.00 | 1,000.00 |
| 32. Ditches | 5,200.00 | 1,580.90 | 6,000.00 | 6,000.00 |
| 33. Sidewalk Maintenance | 3,000.00 | 950.09 | 3,000.00 | 3,000.00 |
| 34. Engineering Fund | 2,000.00 | 1,800.00 | 3,000.00 | 3,000.00 |
| 35. Veterans Services (Agent \$100 Clerk \$400 Exp. \$200) | 3,500.00 | 468.10 | 3,500.00 | 3,500.00 |
| 36. Schools | 940,900.00 | 996.58 | 995,092.00 | 995,092.00 |
| 37. Chapter 766 Tuition | 20,000.00 | — | 10,000.00 | 10,000.00 |
| 38. Chapter 766 Other | 31,100.00 | 16,946.46 | 104,943.00 | 104,943.00 |

| | | | | | | |
|--|-----------|----------|--|-----------|-----------|-----------|
| 39. Adult Education (plus receipts) | 8,000.00 | | | 2,264.00 | 8,000.00 | 8,000.00 |
| 40. School Athletic Fund (plus receipts) | 10,000.00 | 623.15 | | 2,578.85 | 13,000.00 | 13,000.00 |
| 41. School Band Fund (plus receipts) | 4,500.00 | 381.00 | | 3,613.01 | 5,500.00 | 5,000.00 |
| 42. Industrial Schools | 25,000.00 | | | 519.10 | 28,000.00 | 28,000.00 |
| 43. Library (plus dog refund and income from Trust Funds; State Aid) | 9,348.50 | 1,796.43 | | 3,840.89 | 10,500.00 | 10,500.00 |
| 44. Memorial Day | 425.00 | | | 425.00 | 425.00 | 425.00 |
| 45. Veteran Headquarters | 800.00 | | | 800.00 | 800.00 | 800.00 |
| 46. Town Report | 1,200.00 | | | — | 1,200.00 | 1,200.00 |
| 47. Workmen's Compensation | 2,500.00 | | | — | 3,000.00 | 3,000.00 |
| 48. Hampshire County Retirement | 19,610.19 | | | — | 22,387.16 | 22,387.16 |
| 49. Group Insurance | 750.00 | | | 371.46 | 800.00 | 800.00 |
| 50. Blue Cross | 14,000.00 | | | 7,041.61 | 15,000.00 | 15,000.00 |
| 51. Cemeteries plus Perpetual Care | 2,400.00 | 664.56 | | 2,163.37 | 3,600.00 | 3,000.00 |
| 52. High School Loan | 40,000.00 | | | — | 40,000.00 | 40,000.00 |
| 53. Interest | 34,842.00 | | | 18,667.50 | 39,773.00 | 39,773.00 |
| 54. Town Hall Loan | 10,000.00 | | | — | 10,000.00 | 10,000.00 |
| 55. Sewer Loan | 52,500.00 | | | 35,500.00 | 77,000.00 | 77,000.00 |
| 56. Development & Industrial Com. | 1,000.00 | | | — | 700.00 | 700.00 |
| 57. Reserve | 9,000.00 | | | 482.75 | 14,000.00 | 14,000.00 |
| 58. Park Commissioners | 10,875.00 | 75.37 | | 5,530.20 | 18,450.00 | 13,575.00 |
| 59. Conservation Commission | 300.00 | | | 25.29 | 300.00 | 300.00 |
| 60. Lower Pioneer Valley Reg. Planning Distr. | 450.00 | | | 450.00 | 450.00 | 450.00 |
| 61. *Sewer Maintenance | 15,720.00 | | | 9,492.39 | 17,000.00 | 17,000.00 |
| 62. Garage Loan | 12,500.00 | | | 12,500.00 | 12,500.00 | 12,500.00 |

| | | | |
|--|----------------------|------------|--------------|
| 63. Front End Loader Loan | 3,500.00 | 3,500.00 | 3,500.00 |
| 64. Fire Truck Loan | 7,000.00 | — | 7,000.00 |
| 65. Water Dept. Maintenance | 22,000.00 | 6,021.06 | 27,000.00 |
| 66. Water Dept. Power (raise & appro. \$24,000.) | 13,500.00 | 8,878.19 | 24,000.00 |
| 67. Water Dept. Interest | 6,888.07 | 4,499.07 | 6,038.00 |
| 68. Water Dept. Bonds & Notes | 24,384.49 | 5,384.49 | 24,000.00 |
| 69. Dept. Secretary | 6,500.00 | 3,250.00 | 7,000.00 |
| 70. Safety Officer | 6,500.00 | 1,920.00 | 6,500.00 |
| 71. Council on Aging | 300.00 | 300.00 | 3,500.00 |
| 72. Communication Center Operator | 10,000.00 | 3,058.00 | 7,000.00 |
| 73. Communication Center Maintenance | 2,500.00 | 7.16 | 2,500.00 |
| 74. North Hadley Hall Remodeling Loan | 4,000.00 | — | 4,000.00 |
| 75. Historical Commission | 150.00 | 70.50 | 2,400.00 |
| 76. Fire Hydrant Maintenance (to be added to a continuing fire hydrant maint. acct. fund) | 5,000.00 | — | 5,000.00 |
| | <hr/> \$1,656,137.75 | 695,720.33 | 1,890,313.66 |
| | | | 1,880,711.66 |

* From available funds in the Entrance Fee Account R.S. - Revenue Sharing

REPORT OF THE SELECTMEN

To the Citizens of Hadley:

The statutory provisions and Town by-laws given to the Board of Selectmen in the town of Hadley are a tall order. It has been said that the position of Selectman "defies classification on the basis of any theories or principles of government." Through the years, like Topsy, the Selectmen's powers, duties and responsibilities have just grown. This flexible mandate gives the Board a baffling scope for action, yet necessitates restraint and common sense in making decisions. Fortunately our growing duties are becoming easier to carry on in all instances with the support of the townspeople.

The past year achievements may not have been all we had planned for; however, we did make some progress. The Communications Center started operating in January on an eight hour, five day a week, basis and presently covered on a sixteen hour, five day basis. We are assured additional positions under C.E.T.A., the Federal employment program, and plan to man the center on a full time basis.

There is some prospect of alleviating the North Hadley Pond situation in the future in our discussions with the Amherst officials.

We received the report of our consulting engineers for the water study under article 10 of last year's Town Meeting and at the time of writing this report it has not been finally decided whether to submit the entire program to the 1975 Town Meeting or to defer some of it to a later date. We are mindful of the present state of the economy and the necessity of curtailment and cutting back Town expenses wherever possible.

Looking forward to the coming year, we shall still have most of the financial and social concern that have been developing. We would like to embark on projects to enhance the convenience and pleasure of living here. Improving our water distribution system has top priority to provide adequate supply and meeting fire protection requirements. Our basic objective is to work with all facets of Town government to help insure that our spending is prudent and carried out in a fashion to bring maximum benefit to all our citizens.

We wish to thank all our townspeople for their support at the hearings in Boston and locally; also, all Town departments and employees for their cooperation during the past year.

Respectfully submitted,

JOHN F. KOLOSKI

JULIAN FIL

EDWARD J. WALCZAK

Board of Selectmen

REPORT OF THE BOARD OF HEALTH

To thhe Citizens of Hadley:

The following is a review of the activities and goals of the Board of Health for 1974.

SANITARY LANDFILL

During the past year, the Board issued 1,100 Sanitary Land-fill stickers to residents of Hadley. New stickers for 1975 will be issued in June and be in effect from July 1, 1975 until June 30, 1976. The present site is rapidly filling up as refuse is steadily increasing each year. Since we presently do not have recycling, the board must continue to look into the future use of the present site by purchasing additional land or finding a new site, in the near future. Presently, the sanitary land-fill is operated three days a week; Tuesday, Thursday and Saturday from 10:00 a.m to 6:00 p.m. The fine cooperation from the Board of Selectmen and the Highway Department Superintendent makes our Sanitary Landfill operation a success.

SEWAGE

Perhaps the most challenging job of the Board of Health is to enforce the regulation for the residents of Hadley to take advantage of the sewer lines that abut their properties. The convenience alone, of being connected into the sewer system, eliminates any future overflowing of private septic tanks which are quite old and ineffective. CITIZENS OF HADLEY, please take advantage of this service. We are all taxpayers, paying for previously installed sewer serviecs and future expansions of our sewer system.

With the close cooperation of the Sewer Commission and all other Depts. involved in this matter, perhaps, before any other sewer projects are constructed, a new method must be studied requiring connection of properties. Past history reflects the intent of some residents. Petitions, in most cases, presented to the Sewer Commissioners bear signatures for extensions for sewer services. However, when sewers are installed or constructed, many residents fail to apply for sewer connections. In the coming months the Board of Health will pursue their continued effort for full cooperation from residents that are not connected to the sewer.

DENTAL EDUCATION

During the past year your Board of Health inaugurated a dental health education program in the public schools. We hired a Mrs. Kathy Gorganda, a registered Dental Hygenist, to start this program. We hope the program will be continued in

the years to come. The response has been most gratifying and well received. We personally thanked Mrs. Dorothy Kelleher, School Nurse, for her valuable assistance in this pursuit of human services.

MOSQUITO CONTROL

With the many requests and complaints received during the past few years, the Board of Health will attempt to inaugurate a mosquito control program this year. During the past months we have made numerous inquiries as to the best available equipment and the success a program of this type had had in neighboring communities. At the Town Meeting the article in this year's Warrant will request the purchase of a cold fog generator. We hope this receives favorable action from voters.

POISONING (LEAD)

The Board has received a report from the Mass. Dept. of Public Health, Childhood Lead Poisoning Prevention Division, that 22 cases of lead poisoning have been found among the children of Hadley. Children from 1 to 5 years of age are the highest risks. All children should be tested annually, if there is any reason to suspect such poisoning.

APPOINTMENTS IN 1974

| | |
|------------------------------|--------------------|
| Public Health Nurse | Mrs. Helen Vanasse |
| Animal Inspector | Roger West |
| Plumbing Inspector | Peter Salvatore |
| Plumbing Inspector Alternate | John Moriarty |

PERMITS AND LICENSES ISSUED IN 1974

| | |
|---|----|
| Food Establishments | 50 |
| Milk & Cream Store Licenses | 31 |
| Milk Lisenses - Vehicle | 4 |
| Motels | 5 |
| Rubbish Removal | 3 |
| Disposal Works Permits | 5 |
| Disposal Works Construction Permits | 2 |
| Frozen Dessert Licenses | 7 |
| Seafood Peddlers Permit | 1 |
| Transportation of Septic Tank Fluids - Liquid | 5 |
| Catering Service | 0 |
| Oleo Licenses | 5 |

COMMUNICABLE DISEASES REPORTED

Chicken Pox - 0 Strep Infection - 5 Gonorrhea - 1
Hepatitis - 6 Syphilis - 2

There were also 16 cases of animal bites reported in town.

GENERAL ACTIVITIES

The Board will comment briefly on some of the goals and activities that are important in governing, upholding and enforcing the State Sanitary Code. The responsibilities are as follows:

1. Meeting Tuesday evening, 7:30 p.m. at the Town Hall.
2. Inspection of all food establishments in the Town of Hadley.
3. Motel, Hotel inspections and housing (on complaint from tenants) unfit for human habitation.
4. Issuing Dump Stickers for Sanitary Landfill.
5. Supervision of Sanitary Landfill
6. Inspection of all Septic Tank Installations
 - a. Issuing of septic tank permits (new)
 - b. Replacement of all septic tanks
 - c. Certificates of Compliance
7. Inspection of all Sanitary Code violations (restaurants, septic tanks, sewer connections, water pollution, air pollution, sewage pollution).
8. Housing code violations (plumbing, heating, lighting).
9. Death Certificates.
10. Communicable Diseases Log (TB Syphilis, Gonorrhea, Hepatitis, Chicken Pox, Measles Strep throats, dog bites, animal bites).
11. All subdivisions, review and comments, in writing, for Planning Board; plus recommendations or rejections.
12. Supervision of all percolation tests for individual septic tank installations.
13. Dental Clinic (in conjunction with Dental Hygenist and School Dept.
14. All premature births - recorded for the Board of Health (follow-up recommendations to Public Health Nurse).
15. Appointments made by the Board of Health (yearly basis)

| | |
|---------------------|------------------------------|
| Public Health Nurse | Plumbing Inspector |
| Animal Inspector | Plumbing Inspector Alternate |

Respectfully submitted,

DANIEL OMASTA, JR., CHAIRMAN

ALFRED SCARKOWSKI

LOUIS P. KLIMOSKI

REPORT OF THE PUBLIC HEALTH NURSE

Hospital costs that are making early discharges fiscally wise have increased the home care visits. The number of visits for care patients at the request of their physicians was 271. Patient care places its major emphasis on the diagnosis and treatment of disease. The primary role of nursing consists of caring, helping, comforting or guiding which go largely unrealized. The nurse must be more person-oriented.

Your nurse has taken part in the Veterans Administration home nursing care referral program. Long term supportive treatment and rehabilitation are increasingly carried out on an out patient basis while the psychiatric veteran resumes his normal pattern of community living to the extent his disability will permit.

Case supervision for the Mass. Tuberculosis Program is done to assure continued medical supervision, treatment and followup care of all known cases as long as may be necessary to prevent spread of the disease.

Visits were made to new born babies as they were referred by the hospitals.

Many patient care referrals from clinics and other hospitals were received and your nurse provided the necessary treatments and care.

The loan closet has seen its busiest year in a decade. Unfortunately we were unable to furnish walkers and commodes and wheelchairs to all who requested them. The wheelchair situation has been remedied. In the past the loan closet was supplied by our civic and paternal organizations. We hope that a commode might be added to the loan closet. This hospital equipment is on loan to the citizens of Hadley without charge.

Many of our elderly and persons of all ages who have chronic diseases asked for an influenza vaccination clinic. Since virology experts claim flu shots are more effective than ever, we hope that this service may be provided next year.

Educating people to know what nutrients they need to be healthy, what foods will give them those nutrients are a challenge to your nurse. Food habits begin to form early, desirable habits develop in early and elementary school years and do benefit boys and girls during adolescence and later as adults. The foreign born group is not the most difficult group to reach who suffer from diabetes, heart and kidney disease. Citizens with high school and college degrees seem not to know about nutrition.

The Council on Aging has added many greatly needed services to our older citizens. The lunch program, the social pro-

grams, trips to shopping centers, or taxi for medical services have added a pleasure and mental stimulation that is so rewarding to our older persons who worry about the need of living alone.

The telephone seemed to ring on a perpetual basis. Many telephone calls were for people seeking health information, emergency car and often just because someone was lonely. Many incoming calls relating to Board of Health activities are received by me.

Your nurse works theoretically on a part-time basis (8 - 12 on a five day week). This year your nurse was called around the clock and Saturday and Sundays for care and treatment.

Nursing is often a tough, demanding vocation, but it can be all you ever wanted it to be - challenging, stimulating and fulfilling.

This has been a hectic and exhausting year. May you all have a happy, healthy New Year.

Respectfully submitted,

HELEN J. VANASSE, R.N.

Public Health Nurse

REPORT OF THE VETERANS' AGENT

To the Honorable Board of Selectmen:

This department had its usual requests from veterans and their dependents for financial assistance and guidance. We aided veterans in applying for education assistance and helped with their allowances from the V.A. The veterans that are being discharged should register their discharge with this office as a future reference and in case they should misplace their original discharge. The State bonus is available to all honorably discharged veterans and you may pick up forms at this office.

We wish to express our appreciation to all the Town officials, citizens and veterans that have assisted us in carrying out the duties of this department.

Respectfully submitted,

EDWARD J. WALCZAK

Veterans' Agent

AD HOC ZONING BY-LAW & SUBDIVISION LAWS STUDY COMMITTEE

To the Honorable Board of Selectmen:

The Ad Hoc Zoning By-law Committee hereby submits its report for inclusion in the annual Town Report for the year ending December 31, 1974.

The committee was appointed on May 15, 1974 by Stanley Gaunt, Town Moderator, as directed by the special Town Meeting of April 18, 1974. We were directed to make recommendations to the Selectmen concerning revisions of the zoning by-laws and to submit our report by November 1, 1974.

For five and one-half months we held weekly meetings to study existing and proposed laws in Hadley, neighboring towns, the Commonwealth and the Nation. We met with the county planner, a representative of the Connecticut River Watershed Council and a planning engineer. More important, we met with the following Hadley officials: the Planning Board, the Selectmen, the Board of Health, the Building Inspector, the Conservation Commission, the Historical Commission and the Sewer Commission. We have also consulted the Highway Commission, the Town Counsel and the School Committee. But most important, we contacted the citizens of Hadley directly through two well attended public hearings and a written questionnaire mailed directly to all residents of Hadley.

The committee's full report was submitted to the Selectmen on November first and copies were given to the Planning Board. Additional copies are available from the Selectmen's office and we urge interested citizens to consider the recommendations it contains.

Our most important recommendations were: 1. An enlarged watershed protection zone around the town wells and 2. An increase in the minimum lot size with, 3. Larger lots required for lots with septic tanks than for sewered lots. We felt these matters deserved immediate consideration and are matters which the town could agree on quickly. Since they involve zone changes, they require that the Planning Board hold a public hearing and that the Town Meeting pass them before they can become law.

We also made extensive suggestions relative to definitions, occupancy certification, percolation tests, subdivision regulations, the zoning map, parking regulations, fences, technical changes in the zoning by-laws, removal of earth products, signs and mobile homes and campers. Some of these suggestions can be implemented without action by the Town Meeting: The Planning Board may adopt changes in the subdivision regulations after a public hearing; the Building Inspector and the Zoning Board may adopt

working definitions. Others are in the nature of zoning by-law amendments and can be implemented only if the Planning Board holds a public hearing on them and they are enacted by the Town Meeting. In either event we urge their due consideration.

Finally, we reported some methods and resources for planning the future of Hadley, and in particular for preserving agriculture. Some of these such as large lot zoning or a pure agricultural zone would require simple zoning by-law changes but they tend to be unfair to the farmer. Others, such as the transfer of development rights or cluster residential development, require more complex by-law revisions. Some, such as the Saskatchewan Land Bank or the acquisition of development rights by the Conservation Commission, do not involve zoning, but require outside financial assistance. These possibilities require further study before they can become specific realistic proposals.

We have been impressed with the wealth of information and talent available at little or no direct cost to help plan the future of Hadley. As citizens we can do much for Hadley if we act in time. We remain constituted as a town committee to hear suggestions for planning the town's future to seek ways of implementing those plans.

Respectfully submitted,

| | |
|--------------------------------|------------------|
| JOSEPH ZGRODNIK, JR., Chairman | DUNCAN BREMER |
| JOHN E. DEVINE, JR. | MARGARET FREEMAN |
| WALTER KIELBOWICZ | JOHN PAPAGEORGE |
| ALLEN PIPER | |

REPORT OF THE PLUMBING AND GAS INSPECTOR

To the Honorable Board of Selectmen and Citizens:

I hereby submit my annual report for 1974.

A total of \$490.00 was received by the Town Treasury for 50 Plumbing Permits, amounting to the sum of \$440.00, and 16 Gas Permits amounting to the sum of \$50.00.

Plumbing Permits issued were as follows:

| | |
|-------------|----|
| New Homes | 32 |
| Remodelings | 16 |
| Businesses | 2 |

At this time I wish to thank all Citizens and Town Officials for your co-operation in the past year.

Respectfully submitted,

PETER P. SALVATORE
Plumbing and Gas Inspector

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit my report for the year 1974. The Fire Department answered 149 alarms this year.

Additional manning of the Communications Center, extending into the evening hours, and additional tone alerters have given the Town faster response to their calls for fire emergencies.

Our 1961 Seagrave Pumper broke down this Fall. After careful consideration by the Selectmen and the Fire Department Officers, it was agreed that the Seagrave should be repaired. A new diesel engine was installed and some minor redesigning of the truck has been completed. The National Board of Fire Underwriters has judged this piece of apparatus as a new 1,000 gallon pumper truck.

We have begun to expand our fire fighting abilities by purchasing four inch hose with funds from the Fire Department Budget. With this system we are able to supply more water at a fire with a minimum of personnel.

At the Annual Town Meeting we will only request money for more tone alerters and additional four inch hose to equip the truck in North Hadley.

I am pleased with the young men of Hadley who have shown an interest and are willing to learn and train for the job of Volunteer Fireman. With the attitude of these young people, we will be able to maintain a first class fire service on a volunteer basis.

In closing, I would like to thank all the people who responded to the fire alarms this past year.

Respectfully submitted,

JOHN J. MORIARTY, Chief

Hadley Fire Department

FIRE DEPARTMENT STATION COMMITTEE REPORT

To the Honorable Board of Selectmen:

It was voted at the 1974 Annual Town Meeting to form a Fire Department Station Committee to study the future needs of the Fire Department.

The Selectmen appointed Roland Vanasse, Edward G. Wasiewicz, Robert Hahn, William Kiswa, Jr. and Joseph Maksimoski.

This committee has given oral reports to the Selectmen in our several meetings with them.

We have met on a regular basis to discuss progress and data brought in by members in their search and investigation of the duties of this committee.

It is the consensus of this committee that we do need ex-site on actual location, there is sufficient area for a proposed recent building of the Communications Center there is not enough room for the two departments to operate efficiently, especially for the future growth of the town and the obligations that will arise from that growth.

With the need for a new facility we set out to look for a site. It was suggested to this committee to try and locate in the vicinity between West St. and East St., as this is primarily the area where most of the top echelon and the devoted volunteer members are located. Also it would be the fastest accessible location for fast and efficient response to any emergency.

We looked at numerous sites, not to mention names, but most of them were favorable. Some were not available and those that could be purchased are out of reach in our estimation as to the spending the peoples tax dollar. This committee has no power to spend money or negotiate any transaction for the sale of land, but to recommend to the Selectmen our findings for the needs of the Fire Department.

The conclusion reached after searching all avenues of locations was the town owned land and buildings; namely, the former town garage on Railroad St. This is in the back yard of the present location. The siren would not have to be moved and could be sounded from both locations and it will primarily be touched off from the Communications Center as that personnel is on duty full time.

Looking over the site on the town maps and measuring the site in actual location there is sufficient area for a proposed station. Plans could be formulated for a two story building, consisting of three bays, office and drying room. The second floor a shell for the present time, with room for future quarters if and when a full time Fire Dept. is needed.

These findings do not say a separation from the present quarters is imminent but a proposal for the future when the two departments grow in size.

This brings up the obstacle of taking away the Highway Dept. storage space so plans will have to be made for their future needs.

Trying to keep the cost down in using Town owned land creates a small problem, but if the taxpayers want to spend some money, these can be alleviated with purchase of other property.

ROLAND VANASSE, Chairman
ROBERT K. HAHN
EDWARD G. WASKIEWICZ
WILLIAM KICZA. JR.
JOSEPH MAKSIMOSKI

REPORT OF ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen:

The Zoning Board of Appeals hereby submits its annual report for the year ending December 31, 1974.

The Board received 10 petitions for Variances and 6 petitions for Special Permits during the year. One petition was carried over from the previous year and was acted upon; one petition received late this year will be acted upon early next year. One petition was withdrawn after the hearing but prior to the rendering of a decision. Of the 15 decisions rendered, 13 were favorable to the applicant; however, many contained provisions designed to protect the public. The petitions for Special Permits included 4 requests for the required annual approval for the use of a trailer as a residence and no such new requests were received. None of the decisions were legally challenged.

As in the past years, the Board has again been rendered full cooperation and assistance by several units of Town government and, in particular, by the Building Inspector.

The public is reminded that all hearings of this Board are open to the public and that their attendance is always welcomed.

Respectfully submitted,

STANLEY M BEMBEN, Chairman
NORMAN P STEINBERGER, Clerk
RICHARD J FYDENKEVEZ

REPORT OF THE PLANNING BOARD

To the Citizens of the Town of Hadley:

The town of Hadley like all other communities has been affected by the fast descending business and economic decline. Therefore, we of the Hadley Planning Board have not been plagued with many subdivisions and this made our work load very light. However, we have been busy consulting with a few firms for updating and printing a new map of our town. We are now waiting for prices and samples.

One member of our Board attends monthly meetings of the Lower Pioneer Valley Regional Planning Commission of West Springfield. The information he brings to our Board is very beneficial and we feel we can call on the Commission for helpful advice.

We have met with the Moderator-appointed committee that was to make a study on the zoning needs of our town. It is a pleasure to work with this committee. We find that they are an ambitious group sincerely interested in improving conditions here and they do not represent the few vociferous individuals that would like to make Hadley an insignificant subsidiary for Amherst as probably was the intent. Upon having discussions with the committee we all agree that it would be for the betterment of our town to increase the building lot size from 125' frontage to a 150' x 150' minimum lot size; this would tend to prevent overcrowding. We also feel more effort should be made to protect our water supply wells, possibly by buying more land around our wells so that they should in no way become contaminated by surface water runoffs. Although we started our talks late in the year, we are very happy to work with this committee. The Planning Board hopes that this committee can be persuaded to remain permanently to work in conjunction with this Board.

We of this Board are happy that Hadley is blessed with many businesses that have settled on Russell Street and we ask you to encourage and accept any new business that may want to move to our town. This certainly helps to defray expenses for town services and school costs.

We thank all of the town departments for the fine cooperation we received during the year of 1974.

Thank you!

Respectfully submitted,

JOHN M. LIPSKI, Chairman
CHESTER KULIKOWSKI, Clerk
MICHAEL KOSTEK
JOHN MISH, JR.
JOSEPH WANCZYK

REPORT OF THE SEWER COMMISSION

To the Citizens of the Town of Hadley:

The Hadley Sanitary Sewage Disposal system has had continual growth since its origin and 1975 finds us with the largest single expansion project since our plant was constructed.

The Russell Street through Bay Road project was voted favorably at the last annual Town Meeting and should be completed by July of 1975. Although this installation has to be funded without State or Federal assistance, we were fortunate in two respects. First, we were able to obtain a five percent loan from the Farmers Home Administration; and secondly, the low bid price of the contractor should enable us to save a considerable amount of money below the engineer's estimate.

Our operation and maintenance budget is increasing every year due to normal wear and tear, ever increasing quality controls demanded by the Division of Water Pollution Control and the Environmental Protection Agency and increased cost of power and services. We are able to fund our operation and maintenance budget using money reserved for reappropriation. This money is income from our sewer entrance fees and our sewer usage fees.

Our North Hadley Project voted favorably last year lies dormant awaiting the State and Federal grants which would enable us to proceed according to the vote of the Town. The East Street sewer constructed in 1974 is operational and we had a good percentage of "tie-ins," and expect more this year.

We extend our sympathies to the Board of Health who has the thankless and frustrating responsibility of requiring people to connect to the street sewers. These sewers usually have been petitioned for by the residents of an area, voted for by the taxpayers of the Town and installed by the Sewer Commission. Through their efforts our percentage of "tie-ins" have increased appreciably.

We wish to express our appreciation to all the other Town officers, officials and employees that have assisted us in carrying out the duties of this Commission.

JOHN S. BYRON, SR.
MICHAEL J. MARTULA
RAYMOND D. SHIPMAN

Board of Sewer Commissioners

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:

I submit, herewith, my Annual Report as Chief of Police of the Town of Hadley for 1974.

The Police Department consists of 16 police officers, including 1 chief, 1 sergeant, 1 policewoman, and 13 officers. One officer also serves as Assistant Public Safety Officer and his duties consist of directing traffic at the school crossing.

Currently, one officer is on patrol duty daily Monday through Friday. Fourteen police officers, including the Chief and Sergeant are on part time.

TABLE I
MOTOR VEHICLE ACCIDENTS

| | 1972 | 1973 | 1974 |
|-------------------------------|--------------|--------------|--------------|
| Accidents | 255 | 252 | 294 |
| Personal injury | 90 | 96 | 89 |
| Property damage | 161 | 147 | 205 |
| Fatal | 3 | 2 | 2 |
| Pedestrians | 2 | 2 | 2 |
| Bicycle | 1 | 3 | 3 |
| Snowmobile | 1 | 2 | 2 |
| Personal Injury | 132 | 141 | 117 |
| Operators involved | 460 | 443 | 512 |
| Investigated by Hadley Police | 157 | 158 | 210 |
| Reported by operators | 57 | 56 | 48 |
| Estimated Prop. Damage | \$229,592.11 | \$212,501.05 | \$282,572.34 |

As indicated in Table I, there was a large increase in motor vehicle accidents while the number of personal injury accidents dropped. This may be due partly to the fuel crisis of this past winter which was instrumental in changing the driving habits of many motorists.

The greatest percentage of accidents occur on Route 9, followed by Route 47, then Rocky Hill Road. Route 9 continues to be a very heavily traveled highway and is obsolete for the traffic it handles. Two safety projects constructed by the State Department of Public Works have since been the scenes of many accidents. The traffic lights at the entrance to the Mountain Farms Mall are very confusing to motorists and our Department has received many complaints about them. At the second project, the Bay Road/Route 9 intersection, the road widens to 4 lanes then immediately narrows again to 2 lanes, a situation which has proved to be very dangerous. The lanes should be more clearly marked and the road signs better placed at both locations. Existing signs erected by the State are not easily seen by the motorist.

Two fatal accidents occurred in 1974. The operator involved in the accident on Route 47 near the Old Mill Bridge was killed

instantly. The operator involved in the accident at the intersection of South Maple Street and Moody Bridge Road died one month later from injuries sustained in that accident.

In the interest of public safety, the Department acquired a radar set which was completely funded by the Governor's Highway Safety Bureau. This set has seen almost daily use and has been in service on all streets. The Town also erected 2 new stop signs, one at the intersection of South Maple Street and Bay Road and the other at the intersection of East Street and Rocky Hill Road. The East Street/Rocky Hill Road intersection was the scene of several serious accidents this past year.

TABLE II

INVESTIGATIONS BY HADLEY POLICE DEPT. IN 1974

| | |
|--------------------------------------|-----|
| Assault and Battery | 14 |
| Armed Robbery | 5 |
| Abandoned motor vehicle | 29 |
| Aid to sick or injured person | 9 |
| Annoying telephone calls | 12 |
| Attempted breaking and entering | 18 |
| Attempted rape | 2 |
| Attempted larceny of motor vehicle | 9 |
| Attempted larceny | 24 |
| Bad checks | 31 |
| Breaking and entering | 19 |
| Boating complaints | 5 |
| Bomb threats | 4 |
| Burglary | 4 |
| Burglar alarms | 56 |
| Cattle on Road | 6 |
| Complaints on hunters | 11 |
| Complaints against landlords | 3 |
| Dog complaints | 179 |
| Dog damages | 9 |
| Disturbances | 91 |
| Defrauding inn keeper | 9 |
| Family disputes | 33 |
| Flim Flam Artist | 3 |
| Fire investigations | 6 |
| Forgery and uttering | 2 |
| Indecent exposure | 2 |
| Hit and run accidents | 13 |
| Larcenies and shoplifting | 87 |
| Larceny from motor vehicle | 24 |
| Missing person | 11 |
| Motorist locked out of motor vehicle | 16 |
| Narcotics | 4 |
| Neighbor disputes | 8 |

| | |
|----------------------------------|----|
| Obscene telephone calls | 16 |
| Open windows | 19 |
| Unlocked doors | 13 |
| Protective custody | 31 |
| Peeping tom | 10 |
| Prowler | 28 |
| Runaways | 3 |
| Recovering stolen motor vehicles | 27 |
| Recovering stolen bicycles | 5 |
| Stolen boats | 1 |
| Stolen bicycles | 7 |
| Stolen motor vehicles | 36 |
| Suspicious persons | 41 |
| Suspicious deaths | 4 |
| Suspicious motor vehicles | 38 |
| Snowmobile complaints | 19 |
| Vacationers' homes checked | 23 |
| Vandalism | 81 |

The total number of complaints received and investigations conducted by the Police Department totaled 1,179, representing an increase of 232 over 1973. The investigation of these complaints is time-consuming and an essential part of police work. Because of the structure of our Department, however, many of these investigations are not carried out as efficiently and as thoroughly as they should. Regardless of the dedication of the officers on our force, men who are working as part time police officers are forced to divide their time and energy between regular employment and part time police work. Consequently, investigations are carried out in an irregular, and sometimes incomplete manner. Although Hadley has been fortunate to attract many new businesses which have greatly expanded its tax base, the Town has been hesitant to improve its services, especially in the areas of police and fire protection.

The Communications Center has been in operation since July 1 and is manned 7 days a week from 8:00 a.m. to 4:00 p.m. and also from 4:00 p.m. to midnight Wednesday through Friday. The Center, receiving calls for both the Police and Fire Departments, represents an important step toward greater public safety, but it should be manned 24 hours a day.

TABLE III COURT CASES

| | |
|---|---|
| Allowing improper person to operate motor vehicle | 3 |
| Assault and battery | 8 |
| Attaching plates | 7 |
| Assault on police officer | 3 |
| Breaking and entering in nighttime to commit felony | 2 |
| Burglary | 1 |

| | |
|---|----|
| Breaking and entering | 2 |
| Defective equipment | 19 |
| Disturbing the peace | 8 |
| Failing to display plates | 6 |
| Failing to stop for stop sign | 94 |
| Failing to stop for police officer | 4 |
| Failing to stop for flashing red beacon light | 12 |
| Failing to stop for red light | 19 |
| Failing to keep to the right | 6 |
| Failing to use care in turning | 4 |
| Failing to use care to entering highway | 3 |
| Forgery and uttering | 2 |
| Following too close | 8 |
| Impeded operation | 3 |
| Leaving the scene of personal injury accident | 3 |
| Leaving the scene of property damage accident | 6 |
| Larceny by check | 7 |
| Larceny under \$100 | 51 |
| Larceny in a building | 4 |
| Larceny over \$100 | 5 |
| Malicious destruction of property | 4 |
| Manufacturing narcotic drugs | 3 |
| Minor - liquor in possession | 3 |
| No license | 11 |
| Neglect of wife and minor children | 2 |
| No registration in possession | 13 |
| No license in possession | 8 |
| No sticker | 33 |
| Operator under the influence of alcohol | 8 |
| Operating to endanger | 19 |
| Operating on expired license | 3 |
| Operating on restricted license | 4 |
| Possession of narcotic drugs | 5 |
| Receiving stolen property | 3 |
| Speeding | 77 |
| Trespassing | 3 |
| Unregistered motor vehicles | 22 |
| Uninsured motor vehicles | 14 |
| Uncovered truck load | 2 |
| Using motor vehicle without authority | 4 |

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The Police Department has submitted 2 articles to be entered into the Town Warrant. The first requests a base station two-way radio to be installed at the Communication Center. The portable radios presently in use are not always capable of maintaining communication between the cruisers and the Center. The second

article is a request to trade the 1972 Station Wagon cruiser for a 2 door sedan due to the excessive mileage on the wagon.

I wish to express my appreciation to the townspeople for their support and to all town officials who have assisted the Department in 1974.

Respectfully submitted,

FRANK E KOLOSKI

Chief of Police

SPIRIT OF THE SEVENTIES COMMISSION REPORT

The Spirit of the Seventies Commission, funded by the Charles E. Merrill Trust, continues to provide financial support for school and community activities that could not be otherwise financed.

During 1974, the Spirit of the Seventies Commission provided \$2,000 as Hadley's contribution to the Arts and Humanities Project that has made it possible for Hopkins Academy to have an artist-in-residence throughout the school year. John Getsinger, the artist in Hadley, is a professional photographer.

This commission provided funds for the purchase of electric candles that were placed in windows of homes on West Street for the festival of sounds and lights held on the town common during the Christmas season.

The sum of \$2,500 has been encumbered as matching funds for Hadley's bicentennial project that was submitted to the Massachusetts Bicentennial Commission in December. If approved, the state commission will award Hadley \$2,500 toward the cost of preparing a visual and oral history of Hadley that will be available in the schools and in the community.

The commission appreciates the support and co-operation of the Hadley Selectmen, the Hadley School Department and all townspeople who have helped to make the Spirit of the Seventies projects so successful.

Respectfully submitted,

MARGARET C. DWYER, Chairman

RAY BUDDE, Project Co-ordinator

JOHN KOLOSKI, Chairman, Hadley Selectmen

ARMAND FUSCO, Superintendent of Schools

FRANK ZALOT, JR., Chairman

Hadley School Committee

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

The Assessors submit their annual report for the year ending June 30, 1975.

RECAPITULATION

| | |
|---|----------------|
| Town appropriation to be raised by taxation | \$1,652,205.85 |
| Total appropriation voted to be taken from available funds: | |
| A. In 1974 for fiscal 1975 | \$167,739.46 |
| B. Since 1973-74 tax rates were fixed | 57,023.81 |
| | 224,763.27 |
| | <hr/> |
| Total | \$1,876,969.12 |

OFFSETS TO CHERRY SHEET ESTIMATED RECEIPTS:

| | |
|-----------------------------------|-----------|
| School Lunch Program | 4,320.03 |
| Free Public Libraries | 1,406.25 |
| Water Pollution Program | 549.00 |
| Youth Service Board (Special Ed.) | 6,774.00 |
| | <hr/> |
| | 13,049.28 |

COUNTY TAX AND ASSESSMENTS:

| | |
|-------------------------------------|---------------|
| County tax 1973-1974 Underestimates | \$ 23,651.12 |
| Fiscal 1975 | \$114,399.23 |
| | <hr/> |
| Total | \$ 138,050.35 |

STATE TAX AND ASSESSMENTS:

| | |
|--------------------------------|--------------|
| State Recreation Areas | 16,468.30 |
| Audit of Municipal Accounts | 3,059.06 |
| Motor Vehicle Excise Tax Bills | 770.55 |
| State Assessment System | 143.80 |
| Air Pollution Control District | 345.57 |
| Special Education (766) | 13,000.00 |
| | <hr/> |
| | \$ 33,787.28 |

| | |
|--------------------------------|-----------------------|
| OVERLAY of current Fiscal year | 40,000.00 |
| GROSS AMOUNT TO BE RAISED | <hr/> \$ 2,101,856.03 |

ESTIMATED RECEIPTS AND AVAILABLE FUNDS:

| | |
|---|------------------|
| 1975 Fiscal Year Estimated Receipts certified by the Commission | \$ 523,045.92 |
| Motor Vehicle and Trailer Excise | 142,474.79 |
| Licenses | 17,272.50 |
| Fines | 1,785.73 |
| Water Department | 59,907.15 |
| Interest on Taxes | 6,735.32 |
| TOTAL ESTIMATED RECEIPTS | <hr/> 751,221.41 |
| Overestimates of Cherry Sheet | 1,710.35 |

AMOUNTS VOTED TO BE TAKEN FROM
AVAILABLE FUNDS:

| | |
|---|---------------|
| March 21, 1974 Revenue Sharing | 46,397.46 |
| March 21, 1974 Overlay Reserve | 9,000.00 |
| March 21, 1974 Sewer Surplus Fund | 15,720.00 |
| March 21, 1974 Sec. 20-22 Chap. 1140 Acts of 1973 | 75,222.00 |
| March 21, 1974 Sewer Construction Accounts | 6,400.00 |
| March 21, 1974 Road Machinery Fund | 15,000.00 |
| April 18, 1974 Free Cash | 47,747.81 |
| April 18, 1974 Sec. 22 Chap. 1140 Acts of 1973 | 7,876.00 |
| June 20, 1974 Free Cash | 1,400.00 |
| TOTAL AVAILABLE FUNDS | \$ 226,473.62 |

NET AMOUNT TO BE RAISED BY

| | |
|--|--------------|
| TAXATION ON PROPERTY | 1,124,161.00 |
| Total Personal Property 885,600.00 at \$100.00 | 88,560.00 |
| Valuation of Real Estate \$10.356 010.00 at \$100.00 | 1,035,601.00 |
| TOTAL TAXES LEVIED ON PROPERTY | 1,124,161.00 |
| Tax Rate: General \$ 34.69 School Rate \$ 65.31 | |

VALUE OF ASSESSED PERSONAL ESTATE:

| | |
|---------------------------------------|------------|
| Stock in Trade | 33,200.00 |
| Value of Machinery | 831,650.00 |
| Live Stock (Farm animal not included) | 1,600.00 |
| All other Tangible Personal Property | 19,150.00 |

TOTAL VALUE OF ASSESSED
PERSONAL PROPERTY

885,600.00

VALUE OF ASSESSED REAL ESTATE:

| | |
|-----------------------------|--------------|
| Land exclusive of Buildings | 1,842,010.00 |
| Building exclusive of Land | 8,514,000.00 |

TOTAL VALUE OF ASSESSED REAL ESTATE \$10,356,010.00

| | |
|---------------------------------|-----------|
| Number Acres Land Assessed | 12,398.03 |
| Number Dwelling Houses Assessed | 1,099 |

Respectfully Submitted,

BERNETT WASKIEWICZ, Chairman
EDWARD G. GNATEK
RAYMOND C. SZALA

GOODWIN MEMORIAL LIBRARY TRUSTEES

To the Honorable Selectmen and Citizens of Hadley:

Another year, another report from the Goodwin Memorial Library Trustees.

As in our homes, we find it necessary to do some repairs and improvements annually. This year it involved construction of a new bulkhead and removal of a platform in the Historical Room to conform with directives from the State Fire Inspector's Office. Also, in compliance with instructions from the Inspector's Office, emergency and exit lights were installed in the Library and in the Historical Room.

The Murphy custodial reign came to an end when William, son of Charles and grandson of William, Sr., found because of personal responsibilities, he could no longer carry out duties at the Library. Care of the grounds around the Library is now under the capable supervision of Mr. Charles Malek and his sons.

Since many people come to the Library during the summer months to look up family histories, the Board voted to keep the main Library open on the same schedule as during the rest of the year, i. e., Monday through Friday 1:30 P.M. to 4:30 P.M., and Tuesday and Friday evenings from 6:30 P.M. to 8:30 P.M. This turned out to be an excellent decision, for our townspeople as well, because the circulation on Mondays increased substantially. Inquiries concerning family lineages continue to come by mail throughout the year and receive capable, courteous responses from Miss Helen McQueston.

Courses and meetings for professional improvement are offered by Western Public Library System. Miss McQueston and Mrs. Kielec received certificates for successfully completing a course in Book Selection.

Miss McQueston, as a member of the Executive Committee of Western Regional Advisory Council, attended meetings at Orange, Blandford, Ashfield, Granby, West Springfield, Belcher-town, Sheffield, Rowe and Ware. On most of these trips Miss Florence Burke, Secretary to the Board of Trustees, accompanied Miss McQueston and made reports to the Board. Both ladies found these meetings most helpful in that regional problems were discussed and methods of handling them. Also, avenues of approaching problems of individual libraries were explored. Host libraries offered opportunities to inspect their facilities and methods of operation which furnished the visitors with interesting ideas. Our "envoys" also became aware that in comparison with other towns, we have a fine building, adequate space and a growing collection of useful materials. Such personal contacts with neighboring coworkers results in continuing reevaluation of services and goals.

In December, Miss McQueston, Mrs. Nutter and Mrs. Martula attended a book review session in Whately. One of the points stressed by reviewer, Ms. Jan Resnick, was that what the readership demands should be supplied. Along with covering numerous fields of interest the book buying committee has within its budget limitations followed this philosophy. Miss McQueston and Miss Burke are very much aware of requests made at the Library and follow through as we make our trips to Library Bookhouse in West Springfield, who honor us with substantial discounts on our purchases. This year new book purchases totaled 386.

Continued visits by Western Regional Bookmobile aids in increasing the range of interest in book selection. Small libraries could not begin to give adequate service without such help.

Although the schools have Federally funded libraries within each building, students still use the public library, perhaps a bit less numerously. The Hadley School system encourages teachers to bring classes to the library to introduce students to a public library. The Librarians welcome such visits enthusiastically.

On the adult level, the Library has experienced increased patronage. Some of our natives as well as new residents with a bit more time to read have found our small, homey library well stocked with current titles and capably staffed with cheerful, good-listening, helpful assistants.

Although we do not have an organized Friends of the Library group, we nevertheless have citizens who are most interested in helping to promote library-usefulness with varied gifts. Hopefully, all who have made donations will be mentioned. However, should anyone be inadvertently slighted, sincere and grateful thanks are extended to all, whether listed or not.

A long felt need was filled by Hardigg Industries of South Deerfield, under the sponsorship of Mr. Norman Barstow, Jr., Mr. John Miller and owner, Mr. James Hardigg, former Hadley resident, in supplying the Library with a book-deposit box in the entry. This permits patrons to return books at their convenience. For this thoughtful gift the Trustees and Library personnel are most appreciative.

Donors of books and other useful items equally appreciated are: Mrs. John Longstaff, Mrs. Michael Lesko, Miss Florence Burke, Mrs. Norman Barstow, Sr., Mr. and Mrs. Wayne Emerson, Mr. Alden McQueston, Mr. and Mrs. George Pratt, Miss Edith Lamica, New York and New England Apple Institute, Inc., and Valley Childbirth Education Association.

A change in Board personnel will occur at election time. Mr. Frank Reynolds, long-time office holder, and Mrs. Helen Martula have elected not to seek another term. Both have enjoyed

serving on the Library Board and express grateful thanks and appreciation to all who made their years of service such a delight.

Respectfully submitted,

HELEN MARTULA, CHAIRMAN

AMELIA PEKALA

FLORENCE M. BURKE

FRANK C. REYNOLDS

FERN F. NUTTER

HELEN VANASSE

REPORT ON THE COUNCIL ON AGING

To the Honorable Board of Selectmen and Citizens:

The following are the activities of the Council on Aging for the year 1974. We had a New Year's Luncheon at the First Church, January 2, attended by 39. A trip to Westhampton, by 22 Seniors to see the Musical "Oklahoma." The Lion's Club sponsored a bus for a Fall Foliage Trip with 49 Seniors going and having a great time, with a Luncheon at the Sweetheart Restaurant in Shelburne Falls. Twenty four Seniors went to the Chateau de Ville in East Windsor, Conn. for a Roast Beef Dinner and to see the Musical "Music Man." We held a Food Sale, November 23, at Zayres, that netted us \$137.55 - to help pay for a bus trip.

We still have two shopping days a week, the Campus Plaza on Tuesday morning and the Mt. Farms Mall on Thursday morning, each week. Eighteen to thirty Seniors participate in this program.

We have Bingo games and Card parties at Golden Court Community Hall each Wednesday on alternate weeks.

We realized \$942.62, from the Water Wheel at Mt. Farms Mall, towards our Mini-Bus that we need very much.

The Girl Scouts and Brownie Troops have entertained the Seniors at Golden Court at Halloween, Thanksgiving and Christmas. The Women's Union of First Church held a Christmas party at Golden Court for all Seniors.

With a State Grant of Seven Hundred and Fifty Dollars (\$750.00) we have established a taxi service for the Seniors so they can have transportation to and from the Doctors and Dentists or other Medical Services.

We wish to thank the Town for the many times we use the School Bus and all the Clubs and Groups and Individuals that have helped us in any way. We appreciate all their concern for Hadley's Senior Citizens, which number about 600 at this time.

Respectfully submitted,

ERNEST G. SEALANDER, Chairman

EDWIN PUTNAM, Vice Chairman

NINA WOJTOWICZ

IRENE CLARK, Arts and Crafts

MARGARET G. BARSTOW, Secy.-Treas.

REPORT OF THE LIBRARIAN NORTH HADLEY BRANCH

I herewith submit my report for the year 1974 as librarian of the North Hadley Branch of the Goodwin Library.

The North Hadley Library continues to be open on Mondays from 3 to 5 and 6:30 to 9:00, and on Thursdays from 3 to 5 p.m. The library was not open on Thursdays in both July and August.

The circulation was 2,265 for the year, a gain of 241 over last year's figures. A total of 86 books were added to the shelves, 48 for adults and 38 for children. Six new records for children were purchased and this continues to be a popular service.

Gift books in memory of Mr. and Mrs. Joseph Konieczny, Sr. were gratefully received. Other books, both old and new, were donated by Mrs. Sally Aldrich, Mr. and Mrs. Ross Frair, Mr. James Freeman, Mrs. Velma Kentfield, Mr. Peter Maguire, Mrs. Emily R. Phelps, and Mrs. Frances Todd. These were outstanding books totalling 173 volumes, for which the library is very grateful. In book purchases, emphasis has been on obtaining books pertaining to the nation's upcoming bicentennial.

The Western Massachusetts Public Library System Regional Bookmobile continues to come to the library at about six week intervals, bringing the newest books, which help to add variety and a wider selection of reading material than any small library can offer. Interlibrary loan resources have been utilized during the year to obtain many specially requested books.

Library assistants are Mrs. Justina Kielec and Miss Karen Jochym. Mrs. Kielec has attended meetings and courses intended to improve the library worker's knowledge and capability in several areas.

Finishing touches are still being added to the decor of the library by volunteers who are continuing last year's project in beautifying and improving the library facility. The room looks a great deal brighter and is much more functional with the new lighting; new shelves, and new paint job, done by volunteers, and provided as a part of the North Hadley Village Hall improvement fund voted by the town. Thanks go to the town funding as well as to the many volunteers who helped in many ways in doing the labor. Also added has been a new two drawer file provided by the trustees.

The North Hadley Branch looks forward to continue serving Library patrons from the northern end of the town.

Respectfully submitted,

MRS. MIRIAM R. PRATT

Librarian, North Hadley Branch

REPORT OF THE SUPERINTENDENT OF STREETS

To the Honorable Board of Selectmen:

I submit herewith my third annual report as Superintendent of Streets and Tree Warden; and the second annual report of the Water Department.

HIGHWAY DEPARTMENT

The following projects were included in the workload of the highway department for 1974:

Chapter 81 - Improvements

A total of 5.5 miles of road was resurfaced. In addition, general maintenance of highways such as patching, drainage, scraping of dirt roads, and mowing was carried out. Chapter 81 funds were used for snow removal and sanding of highways during the winter months.

Chapter 90 - Construction

Reconstruction of a section of North Maple Street from Route 9, northerly continued. 750 feet of drainage pipe; six catch basins and two manholes were installed; culverts were extended 25 feet; plus grading and resurfacing. A finished coat of bituminous concrete is needed to complete this project by the summer of '75.

Chapter 90 - Maintenance

A total of three miles of road was resurfaced. General maintenance of Chapter 90 roads was also carried out including the painting and repairing of guard rails and cleaning out ditches and catch basins. A major project under this program was the installation of a drainage system on Railroad and Whalley Streets. Fourteen drain structures were built to alleviate the serious water problem which existed in this area for several years.

Sidewalks

Resurfacing of sidewalks on Middle, Russell and West Streets amounted to a total of 1,100 feet.

Other

Installation of surface drains, grading, and resurfacing of the area surrounding the West Street Fire Station addition was carried out by highway department personnel. Reservoirs were cleared of brush and trees.

Forestry

Trimming of trees was carried out throughout the town. 150 new maple trees were planted and 43 elms were cut down because of dutch elm disease.

Under the CETA Program, (a 100% federal-funded emergency employment act) Hadley was able to obtain three additional em-

ployees in the highway department. As a result of this added manpower, we plan to expand work in the area of drainage and ditches and to further clean up the town's reservoirs.

WATER DEPARTMENT

During the year, many man-hours were devoted by highway department personnel in carrying out water department responsibilities. Twenty-two house and business connections were made into our water system. A total of five fire hydrants were replaced and an additional three were repaired. Two water main breaks, due to unknown causes, were corrected. An additional four leaks caused by private concerns were corrected under our supervision.

A program of hydrant flushing, maintenance, and painting was initiated this year and will be carried out systemically.

A total of 800 lineal feet of 12" water main was installed on Russell Street replacing an existing 6" line; and a total of 600 lineal feet of 8" water pipe was installed on Breckenridge Road.

New construction of all water lines to subdivisions now comes under the inspection and direction of the water department as well as the final pressure test.

We are grateful to the townspeople for their support at Town Meetings by voting to purchase equipment necessary in carrying out our work responsibilities in both the highway and water departments in a more efficient manner, and to the Board of Selectmen for their concerted effort in obtaining added personnel through the federal program.

In closing, we would like to recognize the dedicated services of Mr. Joseph Swinson, who retired in March after 29 years on the highway department crew. We wish him well and many happy retirement years.

Respectfully submitted,

MICHAEL J. MAJEWSKI

Superintendent of Streets

REPORT OF THE CONSERVATION COMMISSION

The Hadley Conservation Commission continued to pursue its obligation under the Conservation Act (Sect. 12.01) relative to the promotion and development of natural resources and for the protection of the water shed resources. Specifically this involves seven functional interests and responsibilities for the Commission as follows:

1. The productive or economic function.
2. The water management function.
3. The recreation function. (As applied to "promotion and development of natural resources).
4. The preservation function.
5. The design function.
6. The regulatory function. (Wetlands Protection Acts, etc.)
7. Coordination function. (Seek to organize the activities of unofficial bodies organized for similar purposes toward the promotion and development of the natural resources.)

To accomplish these functions the Massachusetts Conservation Act grants to the Commission the "right to receive gifts . . or interests in real property . . purchase interests in such land . . and acquire . . by option, purchase, lease, or otherwise, by fee in such land or water rights, conservation restrictions, easements or other, contractual gifts as may be necessary to acquire, maintain, improve, protect, limit the future use of or otherwise conserve and properly utilize the open spaces in land and water areas, and it shall manage and control the same.

The Hadley Conservation Commission realizes its obligation to pursue the functions defined in the Conservation Act but also recognizes its obligation to pursue these functions in a sensible, productive, and logically planned manner. The Commission therefore hopes to develop a Conservation Master Plan during the next year and to develop through appropriate outside funding a number of conservation areas in the town. It should be recognized by all townspeople that the efforts of the Conservation Commission are directed toward the betterment of the town of Hadley and such activities will be pursued in such a way that is in agreement and in concert with the land owner.

The Commission has held three hearings during the past year with respect to the monitoring of the Wetlands Act. In addition, regular monthly meetings have been held and relationships with the Amherst Conservation Commission and the Kestrel Trust have proved most amicable and informative. Two new members were appointed to serve on the Commission by the Selectmen.

Citizens of Hadley are urged to make their views known to the Commission regarding potential conservation areas in town.

| | |
|---------------------------------|---------------------|
| DR. RICHARD TRUESWELL, Chairman | SALLY NIEDBALA |
| ANNE GANSIS | ATTY. WILLIAM DWYER |
| ANTHONY GANSIS | CAROL TRANE |

Commissioners

HADLEY BICENTENNIAL COMMISSION REPORT

Since its appointment by the Hadley Selectmen on September 10, 1974, the Hadley Bicentennial Commission has held four monthly meetings at which county and state representatives have advised members on the preparation of bicentennial projects and showed a film about state plans for the bicentennial celebration.

Mrs. William E. Dwyer was elected temporary chairman and Mrs. Earl Hahn was elected secretary-treasurer.

The local commission has submitted a matching funds project to the Massachusetts Bicentennial Commission requesting financial assistance in preparing a film on the history of Hadley to be used in the schools and in the community. The Spirit of the Seventies Commission has offered to provide \$2,500 in matching funds.

Earl Hahn and Joseph Fitzgibbon represent Hadley on the Hampshire County Parade Committee. The county parade will be held on Sunday, June 27, 1976. Mrs. Joseph Zatyorka, Jr., is Hadley's representative on the Hampshire County Bicentennial Commission.

Mrs. Ernest Nuttleman is chairman of the telephone committee. Mrs. William Niedbala and Mrs. Richard Fydenkevez are so-chairmen of the publicity committee. Doreen Dec is in charge of bicentennial gowns.

Mrs. Edward Machno and Ted Johnson are co-chairing the committee in charge of beautification projects. Mrs. Machno has completed arrangements for the development of a special red tulip to be named the "Pride of Hadley." The bulbs will be available in the fall.

William Kozera, Edward Wanczyk, John Byron and the McQueston family sparked Hadley's first festival of sounds and lights on the West Street Common during the Christmas holidays.

Bicentennial religious activities will be under the chairmanship of Reverend Stanley Parker. William Flasche is chairman of the committee in charge of historical buildings in Hadley. Mr. and Mrs. Henry J. Kokoski, Jr. and Mr. and Mrs. Peter MacConnell are co-chairmen of social activities.

Robert Vanderlick was appointed chairman of the clubs and organizations committee. Several local groups have completed plans for their participation in the bicentennial program. As soon as the other clubs and organizations finalize their plans Hadley's program will be submitted to the state for inclusion in the Massachusetts Bicentennial Commemorative Guide. Hadley can then apply for designation as a bicentennial town and receive a special bicentennial flag.

Mrs. Joseph W. Drozdal, Mrs. Roman J. Klimczyk and Mrs. Phyllis Podolak will supervise the preparation of Hadley's bi-

centennial brochure.

In December, Mrs. Gerald Trane, Frank Zalot, Jr., and Mrs. William E. Dwyer were elected a committee of three to head the Hadley Bicentennial Commission. Mrs. Trane will serve as chairman of the permanent projects committee. Dr. Armand Fusco is the project advisor.

The commission wishes to thank all townspeople for their support and assistance in developing plans for Hadley's participation in the national bicentennial activities. It invites all interested Hadley residents to join with the commission in expanding these plans.

Respectfully submitted,
Carol Trane
Frank Zalot, Jr.
Margaret C. Dwyer
Evelyn Hahn

REPORT OF THE HADLEY HISTORICAL COMMISSION

An Ad Hoc committee consisting of Ruth McQueston, Mrs. George Pratt, Frank Reynolds, Dorothy Russell, Ruth Schott and Mrs. D. H. Sessions prepared and filed with the Massachusetts Historical Commission inventories of thirty Hadley buildings and markers prior to the deadline of June 30, 1973. The committee's quick action made it possible for Hadley to become part of the State wide commission and for the present commission to prepare and file additional inventories.

At the annual town meeting on March 21, 1974, the voters of Hadley authorized the Board of Selectmen to appoint a Historical Commission in the Town of Hadley under the provisions of the General Laws Chapter 40, Section 8d and appropriated the sum of one hundred and fifty dollars to defray the expenses of the commission. Five commissioners were appointed on May 14, 1974.

The commission is concentrating on making thirty eight additional inventories of important buildings on West Street and Middle Street. To identify, inventory and record the historic assets of the town and to develop and implement a program for the preservation of Hadley's historical heritage.

While concentrating on making inventories of important buildings this commission agreed completely that sites such as the West Street Common and the tree belts on West and Middle Streets were of prime concern to be preserved and not altered in any fashion. The commission is most grateful for the support received when meeting with the Board of Selectmen, the Planning Board and the Ad Hoc Zoning Committee appointed at Special Town Meeting on April 18, 1974. Needless to say in order for

this commission to function effectively Town By-Laws should be revised and updated to the advantage of the Town and its citizens. Achieving these changes and further cooperation from all the town's people would certainly put Hadley on par with other communities that have accomplished so much in preserving their historical assets before they are destroyed.

We not only ask for your assistance in any way but beg of you to help keep and improve what we are so fortunate in having in a beautiful town such as Hadley.

We hope this year that we will be able to report good progress and great accomplishments and with everyone taking part it will become a reality desired by all of us.

Respectfully submitted,

| | |
|----------------------------------|------|
| Mac Gress, Chairman | 1976 |
| Esther M. Barstow, Vice Chairman | 1976 |
| Dorothy M. Russell | 1977 |
| Margaret C. Dwyer, Secretary | 1977 |
| John W. Clough, Treasurer | 1975 |

The Hadley Historical Commission meets in Rm. 205, Hadley Town Hall, at 7:30 P.M. on the fourth Tuesday of each month. Please come! Everyone is more than welcome.

JURY LIST

1. Baj, Jennie, 109 Middle Street, Mac. Opr.
2. Bak, Stanley F., 36 Rocky Hill Road, Pressman
3. Basile, Vincent James, 49 Huntington Road, Retired
4. Bemben, Stanley M., Shattuck Road, Assoc. Prof.
5. Bishko, Thomas, 6 Highland Circle, Storekeeper
6. Blajda, Mary, 10 Breckenridge Road, Secretary
7. Bloyder, Frank J., 69 West Street, Laborer
8. Breault, Edward H., 74 River Drive, Retired
9. Bristol, Nellie, 56 Mt. Warner Road, Secretary
10. Byron, Antonio, 69 West Street, Foreman
11. Callahan, Ruth, 453 River Drive, Nurse
12. Chunglo, Helen B., 43 Middle Street, Housewife
13. Doherty, John F., 1 Meadowbrook Drive, Toll Testman
14. Drozdal, Bertille H., 6 Maple Ave., Asst. Controller
15. Fydenkevez, Marjorie S., 7 Stockwell Road, Housewife

16. Fydenkevez, Peter Jr., 52 Knightly Street, Construction
17. Gallagher, Paula, 4 Bristol Lane, Bookkeeper
18. Grandonico, Julius V., 95 Huntingtin Road, Real Estate
19. Grandonico, Mary, 95 Huntington Road, Housewife
20. Graves, Richard, 58 Bay Road, Appliance Dealer
21. Gurski, Joseph, 13 Mt. Warner Road, Mechanic
22. Hahn, Robert, 223 River Drive, Oil Dealer
23. Howell, Mildred, 56 Middle Street, Retired
24. Hylton, Donald, 7 Crestview Drive, Switchman
25. Kentfield, Velma, 53 Breckenridge Road, Housewife
26. Kielec, Justina, 18 Meadow Street, Housewife
27. Konieczny, Elizabeth, 25 Meadowbrook Drive, Secretary
28. Koski, Ann Marie, 9 Kennedy Drive, Housewife
29. Kowal, Kenneth A., 134 Middle Street, Truckdriver
30. Kulas, Frances, 35 Chmura Road, Housewife
31. Mazur, Wanda, 233 Russell Street, Clerk
32. McCullough, Jane, 23 Meadowbriok Drive, Professor
33. Mirek, Mieczyslaw, 90 Russell Street, Retired
34. Moriarty, Patricia, 14 Farm Lane, Housewife
35. Murray, Catherine M., 72 East Street, Factory Worker
36. Pelissier, Shirely E., 4 River Drive, Housewife
37. Pipeczynski, Donald, 62 Stockbridge Street, Self-employed
38. Prucnal, Roger G., 70 North Maple Street, Bank Mgr.
39. Russell, Constance, 200 River Drive, Housewife
40. Russell, Lena, 37 Spruce Hill Road, Housewife
41. Russell, Richard, 15 Mt. Warner Road, Milkman
42. Sarysynski, Natalie M., 282 River Drive, Housewife
43. Shipman, June, 95 Hockanum Road, Secretary
44. Strycharz, Helen S., 35 Newton Lane, Housewife
45. Uchneat, Stanley, 7 Middle Street, Custodian
46. Vanderlick, Barbara J., 22 Newton Lane, Housewife
47. Vickowski, Donald, 4 Frost Lane, Treas.
48. Walczak, Robert A., 94 East Street, Accountant
49. Whitlock, John H., 12 Middle Street, Retired
50. Wilson, Lucille, 8 Sunrise Drive, Housewife

REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen:

The following is the report of the Board of Registrars of Voters for the year 1974. At the beginning of the year 1974, the number of voters was two thousand three hundred five voters. During the year 1974, two hundred nineteen voters were added to the list and eighty-seven removed due to death, marriage and moving out of Town. At the close of the year, there are twenty-four hundred thirty-seven voters.

In concluding the canvas for 1974, the Registrars listed 1,436 females and 1,432 males seventeen years of age or older residing in the Town.

| Results of voting at the Town election, March 18, 1974 | Votes |
|---|--------------|
| Moderator—Stanley N. Gaunt, one year | 988 |
| Selectman—Edward J. Walczak, three years | 580 |
| Assessor—Raymond C. Szala, three years | 1,076 |
| Town Clerk—Amelia Pekala, three years | 1,163 |
| Treasurer—Amelia Pekala, three years | 1,152 |
| School Committee—David G. Farnham, three years | 823 |
| Library Trustee—Florence M. Burke, three years | 1,054 |
| Library Trustee—Fern F. Nutter, three years | 930 |
| Elector Under the Oliver Smith Will— | |
| John E. Devine, Jr., one year | 1,070 |
| Constable—Brian A. Glazier, one year | 810 |
| Constable—William J. Grabiec, one year | 815 |
| Constable—Adolph A. Pipczynski, one year | 918 |
| Constable—John N. Pliska, one year | 701 |
| Constable—Joel E. Searle, one year | 933 |
| Constable—Edward S. Waskiewicz, one year | 805 |
| Planning Board—Chester F. Kulikowski, five years | 1,061 |
| Board of Health—Louis P. Klimoski, three years | 1,029 |
| Sewer Commissioner—Raymond D. Shipman, three years | 1,062 |
| Park Commissioner—Ronald R. Keith, three years | 956 |

A total of thirteen hundred and eighteen voters cast their ballots at this annual Town election.

Respectfully submitted,

BERNICE WANCZYK, Chairman

NANCY K. RUSSELL

GWEN QUINLAN

AMELIA PEKALA, Clerk

REPORT OF THE TOWN TREASURER

Amelia Pekala, Treasurer

In Account With The Town Of Hadley

| | |
|--------------------------------------|---------------|
| Balance in Treasury, January 1, 1974 | \$ 581,801.29 |
| Receipts for the year 1974 | 1,288,645 07 |
| Total Receipts | 1,870,446.36 |
| Disbursements for 1974 | 1,297,814.73 |
| Balance in Treasury, January 1, 1975 | 572,631.63 |
| Invested in Certificates of Deposit | 225,000.00 |
| Total Balance | \$797,631.63 |

Respectfully submitted,

AMELIA PEKALA

Town Treasurer

REPORT OF THE TOWN CLERK

To the Citizens of the Town of Hadley, Massachusetts

I respectfully present to you my annual report for the year ending December 31, 1974.

VITAL STATISTICS OF THE TOWN OF HADLEY

Number of births for the year was 36. Males 21. Females 15.
None of the children were born within the Town.

Birth Rate for Five Preceding Years

| 1969 | 1970 | 1971 | 1972 | 1973 |
|---------------------------------------|------|------|------|------|
| 50 | 52 | 45 | 32 | 48 |
| Number of marriages for the year was | | | | 53 |
| First Marriage of Both Parties | | | | 38 |
| Youngest Groom | | | | 19 |
| Youngest Bride | | | | 18 |
| Oldest Groom | | | | 59 |
| Oldest Bride | | | | 57 |
| Average Age of Grooms, First Marriage | | | | 25 |
| Average Age of Brides, First Marriage | | | | 23 |

Marriage Rate for Five Preceding Years

| 1969 | 1970 | 1971 | 1972 | 1973 |
|---|------|------|------|------|
| 50 | 44 | 47 | 45 | 57 |
| Number of deaths for the year was 44. Males 25. Females 19. | | | | |
| Average Age of males, 65. Average Age of Females, 71. | | | | |

Death Rate for Five Preceding Years

| 1969 | 1970 | 1971 | 1972 | 1973 |
|--------------------------------------|------|------|------|------|
| 32 | 44 | 47 | 40 | 41 |
| Deaths under one year of age | | | | 1 |
| Deaths between 1 and 40 years of age | | | | 4 |

| | |
|--|----|
| Deaths between 40 and 50 years of age | 0 |
| Deaths between 50 and 60 years of age | 10 |
| Deaths between 60 and 70 years of age | 10 |
| Deaths between 70 and 80 years of age | 6 |
| Deaths between 80 and 90 years of age | 11 |
| Deaths between 90 and 100 years of age | 2 |

Thirty-nine of the deceased were residents of the Town.

The oldest male to die was 92. The oldest female to die was 96.

DOG LICENSES

| | | | | |
|----------------------------|---|---------|----------|-------------|
| 300 Males | @ | \$ 3.00 | \$900.00 | |
| 57 Females | @ | 6.00 | 342.00 | |
| 223 Spayed Females | @ | 3.00 | 669.00 | |
| 4 Kennel Licenses | @ | 10.00 | 40.00 | |
| 2 Kennel Licenses | @ | 25.00 | 50.00 | |
| | | | <hr/> | \$ 2,001.00 |
| 586 Fees retained | @ | .35 | \$205.10 | |
| Payments to Town Treasurer | | | 1,795.90 | |
| | | | <hr/> | \$ 2,001.00 |

FISH AND GAMES LICENSES

Licenses issued:

| | | | | |
|--------------------------------|---|---------|------------|-------------|
| 255 Resident Fishing | @ | \$ 8.25 | \$2,103.75 | |
| 90 Resident Hunting | @ | 8.25 | 742.50 | |
| 154 Resident Sporting | @ | 13.50 | 2,079.00 | |
| 23 Minor Fishing | @ | 6.25 | 143.75 | |
| 4 Non-Resident Fishing | @ | 14.25 | 57.00 | |
| 7 Non-resident 7-day Fishing | @ | 8.25 | 57.75 | |
| 10 Minor Trapping | @ | 6.25 | 62.50 | |
| 1 Resident Trapping | @ | 11.50 | 11.50 | |
| 7 Duplicates | @ | 1.00 | 7.00 | |
| 18 Resident Sporting | | | Free | |
| 15 Archery Stamps | @ | 5.10 | 76.50 | |
| 48 Waterfowl Stamps | @ | 1.25 | 60.00 | |
| | | | <hr/> | \$ 5,401.25 |
| Payments to Fisheries and Game | | | \$5,251.75 | |
| 592 Fees Retained | @ | .25 | 148.00 | |
| 15 Fees Retained | @ | .10 | 11.50 | |
| | | | <hr/> | \$ 5,401.25 |

Respectfully submitted,

AMELIA PEKALA

Town Clerk

REPORT OF THE COLLECTOR OF TAXES

To The Honorable Board of Selectmen of the Town of Hadley

Gentlemen:

I hereby submit my report for the fiscal year ending June 30, 1974.

| | Outstanding Jan. 1, 1973 | Commit- ments | Refunds | Abate- ments | Treasurer 6-30-74 | Payments to Outstanding |
|------------------------|-----------------------------|------------------|----------|-----------------|----------------------|-------------------------|
| 1965 Farm Animal | 30.00 | | | | 25.00 | |
| 1967 " | 24.10 | | | | | 24.10 |
| 1968 " | 54.75 | | | | | 54.75 |
| 1969 " | 115.75 | | | | | 115.75 |
| 1970 " | 63.00 | | | | | 63.00 |
| 1971 " | 168.00 | | | | | 168.00 |
| 1972 " | 859.75 | | | | 215.00 | 644.75 |
| 1973 " | | 4,809.94 | | 2.50 | 4,607.19 | 200.25 |
| 1967 Motor Vehicle | 820.79 | | | 613.43 | 47.58 | 159.78 |
| 1968 " | 595.55 | | | 501.11 | .03 | 94.41 |
| 1969 " | 999.82 | | | 113.03 | 23.38 | 863.41 |
| 1970 " | 1,508.12 | | 21.16 | 128.15 | 259.67 | 1,141.46 |
| 1971 " | 3,344.76 | | 46.75 | 507.91 | 953.94 | 1,929.66 |
| 1972 " | 18,723.18 | 45,438.97 | 1,762.73 | 6,176.77 | 54,343.77 | 5,404.34 |
| 1973 " | | 136,234.94 | 2,285.66 | 11,699.44 | 118,285.13 | 8,536.03 |
| 1974 " | | 18,543.29 | 75.07 | 35.40 | 18,216.80 | 366.16 |
| 1968 Personal Property | 8.40 | | | | | 8.40 |
| 1969 " | 817.00 | | | | | 817.00 |
| 1970 " | 4,171.50 | | | | 3,347.50 | 824.00 |

| | | | | | | |
|-----------------------------|-------------|------------|-------------------------|-----------|--------------|------------|
| 1971 | " | 4,454.75 | | | 3,156.95 | 1,297.80 |
| 1972 | " | 6,842.30 | | | 3,588.10 | 3,254.20 |
| 1973 | " | | 79,555.00 | 120.00 | 75,035.00 | 4,450.00 |
| 1974 | " | | 44,280.00 | | 40,545.00 | 3,735.00 |
| 1966 | Real Estate | 133.10 | | | 122.60 | 10.50 |
| 1967 | " | 636.12 | | | 502.17 | 133.95 |
| 1968 | " | 1,133.82 | | | 200.00 | 933.82 |
| 1969 | " | 6,134.22 | | | 2,813.42 | 3,320.80 |
| 1970 | " | 14,814.60 | | | 6,598.44 | 8,216.16 |
| 1971 | " | 24,775.86 | | | 9,840.43 | 14,935.43 |
| 1972 | " | 60,245.08 | | | 38,323.63 | 22,169.49 |
| 1973 | " | | 942,070.00 | 128.26 | 36,730.66 | 16,430.28 |
| 1974 | " | | 517,800.50 | 376.30 | 6,346.00 | 69,295.27 |
| 1970 & Previous Sewer Usage | | 673.11 | | | 2,068.00 | 11,376.55 |
| 1971 | " | 459.35 | | | | 195.76 |
| 1972 | " | 2,639.51 | | | | 477.35 |
| 1973 | " | | | | 164.37 | 294.98 |
| 1972 & Previous Water Usage | | 24,349.36 | | | 1,813.16 | 823.35 |
| Audit | | 89.40 | | | 7,724.80 | 6,229.46 |
| Audit | | 5.00 | | | | |
| 1973 Water Usage | | | 89,265.56 | | 15,745.12 | 8,698.64 |
| 1974 | " | | 40,113.39 | | 71,041.78 | 18,223.78 |
| TOTALS | | 179,690.05 | 1,932,085.09 | 68,160.45 | 29,019.69 | 11,093.70 |
| | | | 13,031.67 | | 1,841,207.15 | 215,439.21 |
| | | | Respectfully submitted, | | | |
| | | | STANLEY G. KOSTEK | | | |
| | | | Town Collector | | | |

TOWN OF HADLEY

TABLE OF APPROPRIATION BALANCES

| Object of Appropriation | Appropriation | Trans. & Refunds | Expended | Balance |
|-------------------------------|---------------|------------------|-----------|----------|
| Law | 3,450.00 | | 3,450.00 | -- |
| Moderator | 100.00 | | 75.00 | 25.00 |
| Finance Committee | 210.00 | | 195.00 | 15.00 |
| Selectmen | 7,000.00 | | 6,698.63 | 301.37 |
| Town Accountant | 9,135.00 | .45r | 8,791.98 | 343.47 |
| Town Clerk | 4,600.00 | | 4,479.28 | 120.72 |
| Treasurer | 10,950.00 | 50.00r | 10,028.47 | 71.53 |
| Town Collector | 12,300.00 | 1,333.00t | 12,947.86 | 685.14 |
| Assessors | 11,790.00 | | 11,789.98 | .02 |
| License Board | 450.00 | | 447.44 | 2.56 |
| Election & Registration | 3,993.00 | | 3,797.01 | 195.99 |
| Planning Board | 3,000.00 | 11.66r | 2,930.40 | 81.26 |
| Zoning Board of Appeals | 1,750.00 | | 1,573.10 | 176.90 |
| Town Hall | 7,500.00 | | 7,441.23 | 58.77 |
| North Hadley Hall | 3,000.00 | 61.45t | 3,061.45 | -- |
| Police Dept. | 13,477.00 | 870.00t | 14,346.96 | .04 |
| Police-Revenue Sharing | 19,008.00 | 5.57r | 19,013.57 | -- |
| Police-Communication Center | 21,000.00 | | 20,219.89 | 780.11c |
| Operator Communication Center | 9,000.00 | | 2,481.25 | 6,518.75 |
| Fire Dept. | 8,935.00 | | 8,876.96 | 58.04 |
| Fire-Revenue Sharing | 18,240.00 | | 18,240.00 | -- |
| Tanker-Pumper Fire Engine | 35,000.00 | | 35,000.00 | -- |
| Hose New Fire Truck | 3,000.00 | | 2,852.38 | 147.62 |
| Air Pacs Fire Dept. | 2,000.00 | | 1,881.60 | 118.40 |

| | | | |
|---------------------------------|-----------|-----------|------------|
| Electrical Inspector | 675.00 | 674.95 | .05 |
| Plumbing & Gas Inspector | 1,425.00 | 1,425.00 | — |
| Building Inspector | 1,672.50 | 1,672.27 | .23 |
| Insect Extermination | 1,600.00 | 818.24 | 781.76 |
| Forestry | 6,500.00 | 6,419.06 | 80.94 |
| Dutch Elm | 7,200.00 | 7,200.00 | — |
| Dikes | 800.00 | 468.10 | 331.90 |
| Civilian Defense | 1,245.00 | 673.60 | 574.64c |
| Town Dump | 10,500.00 | 9,048.56 | 1,451.44 |
| Board of Health | 12,816.75 | 9,948.47 | 2,868.28 |
| Water Dept. Maintenance | 27,000.00 | 26,024.88 | 3,233.46 |
| Water Dept. Power | 19,000.00 | 18,407.36 | 602.09 |
| Water Land Purchase | | — | 10,000.00c |
| Water Dept. Bill of 1972 | | 1.79t | — |
| Water Dept. Non-Revenue | | 133.08c | 133.08c |
| Water Dept. River Drive Main | | 5,327.64 | — |
| Water Dept. Shopping Center | | 787.87 | — |
| Flahertys Crossing Water Main | | 31,780.90 | 3,267.25c |
| Sewer Commissioner Acct. | 35,000.00 | 1,947.42 | 2.58 |
| Sewer Maintenance | 1,950.00 | 18,275.67 | 24.33 |
| So. West St. Sewer Constr. | 18,300.00 | 100.00 | 19.39c |
| West St. Sewer Constr. | | — | 120.61c |
| Jolly Bull Sewer Constr. | | — | 189.54c |
| Stables Food Shoppe Sewer Cons. | | — | 3,704.13c |
| Sewer Maple Ave. | | 13,268.12 | 121.64c |
| Sewer East & Russell St. | | 8,000.00 | 8.22c |

| | | | |
|--------------------------------|--------|-----------|------------|
| Sewer No. Maple St. | | 5,181.61 | — |
| Sewer No. Hadley-Lake Warner | | 4,000.00 | — |
| Sewer No. Maple St. Extension | | 28,926.66 | 4,073.34c |
| Sewer Laboratory Equipment | | — | 2,000.00 |
| No. Hadley-Lake Warner Implem. | | 38,000.00 | — |
| Street Lights | | 22,500.00 | — |
| Street Light Changing | | 6,354.99 | 145.01 |
| General Highway | | 34,242.75 | 3,322.08 |
| Highway Chap. 1140 Sec. 20 | | — | 31,162.00c |
| Highway Chap. 1140 Sec. 22 | 64.83r | — | 44,060.00c |
| New Dump Truck | | 7,876.00 | 1,728.95 |
| Connector Road-Alpha Project | | 8,310.10 | 1,870.62c |
| Chapter 81-1973 | | 22,508.44 | — |
| Chap. 81-1974 | | 25,203.00 | 10,223.46c |
| Chap. 90-Construction 73 | | 14,979.54 | 30,979.02c |
| Chap. 90-Construction 1974 | | 22,870.59 | 8,000.00c |
| Chap. 90-Maintenance 1973 | | — | — |
| Chap. 90-Maintenance 1974 | | 21,460.76 | 5,000.00c |
| Chapter 497 | | — | .28 |
| Road Machinery | | 26,630.28 | 1,008.92 |
| Sidewalk Maintenance | | 37,475.21 | 3,591.35 |
| Middle St. Sidewalk | | 1,408.65 | 36.40 |
| Engineering Fund | | 963.60 | 1,180.70 |
| Bridges | | 1,180.70 | 1,819.30 |
| Ditches | | 427.29 | 772.71 |
| Highway Garage | | 1,694.40 | 2,605.60 |
| | | 590.38c | — |

| | | | |
|-----------------------------------|--------------|--------------|----------|
| Veterans Services | 5,250.00 | 3,154.05 | 2,095.95 |
| School Dept. | 1,275,000.00 | 1,267,593.52 | 9,813.62 |
| Athletics | 11,939.00 | 11,328.13 | 852.02 |
| Band | 5,260.00 | 5,777.12 | 2.09 |
| Adult Education | 11,597.00 | 7,869.24 | 3,727.76 |
| Industrial Schools | 22,400.00 | 22,400.00 | — |
| Drug Program | | 125.22 | 3,064.81 |
| Exit Road | | 17,651.60 | 9,887.40 |
| New School Bus | 10,000.00 | 9,059.16 | 940.84 |
| Wiring Old Gym | 4,000.00 | 4,000.00 | — |
| Library plus State Aid | 13,045.75 | 14,034.86 | 417.04 |
| Reserve Fund | 9,000.00 | 3,490.19 | 5,509.81 |
| Industrial & Development | 1,500.00 | 346.00 | 1,154.00 |
| Indust. & Develop. Citizen Survey | | 1,351.91r | — |
| Park & Recreation | 9,375.00 | 9,374.79 | .21 |
| Conservation Commission | 375.00 | 7.00r | 295.00 |
| Revenue Sharing Advertising | | 79.80t | — |
| Town Reports | 1,208.19 | 1,208.19 | — |
| Veterans Quarters | 800.00 | 800.00 | — |
| Memorial Day | 425.00 | 425.00 | — |
| Blue Cross | 21,000.00 | 19,988.19 | 1,054.79 |
| Group Insurance | 1,350.00 | 1,064.36 | 288.10 |
| Workmens Comp. | 4,000.00 | 5,145.94 | — |
| Hampshire County Retirement | 23,024.25 | 23,024.25 | — |
| Lower Pioneer Valley Comm. | 675.00 | 675.00 | — |
| Hadley Village Barn Gift | | 258.33c | — |

| | | | | |
|--------------------------------------|-----------|-----------|-----------|---|
| Park & Recreation Gift of D. Winslow | | 50.00 | 50.00 | — |
| Widows & Vets Pension | 1,303.23 | 1,303.23 | — | — |
| Unpaid Bills 1972 | 355.55 | 355.55 | — | — |
| Department Town Secretary | 8,000.00 | 5,780.00 | 2,220.00 | — |
| Safety Officer | 8,000.00 | 6,339.63 | 1,660.37 | — |
| Council on Aging | 300.00 | 300.00 | 750.00c | — |
| No. Hadley Hall Remodeling | 15,000.00 | 14,977.34 | 338.97c | — |
| Prohibit of Land Aquisition | 1,000.00 | — | 1,000.00c | — |
| Easement Russell St. from So. Maple | 200.00 | — | 200.00c | — |
| Ad Hoc Committee | 200.00 | — | 200.00c | — |
| Cemetery | 3,200.00 | 3,183.97 | 16.03 | — |
| Interest Acct. Town | 59,787.50 | 59,734.13 | 2,125.37 | — |
| Interest Acct. Water | 9,012.00 | 9,012.00 | — | — |
| Sewer Loans | 50,000.00 | 53,500.00 | — | — |
| High School Loan | 20,000.00 | 20,000.00 | — | — |
| High School Addition Loan | 80,000.00 | 80,000.00 | — | — |
| Town Hall Loan | 20,000.00 | 20,000.00 | — | — |
| Highway Garage Loan | 12,500.00 | 12,500.00 | — | — |
| Front End Loader Loan | 3,500.00 | 3,500.00 | — | — |
| Water Dept. Loans | 40,000.00 | 40,000.00 | — | — |
| Fire Truck Loan | 8,000.00 | 8,000.00 | — | — |
| No. Hadley-Lake Warner Implem. | 7,000.00 | 7,000.00 | — | — |
| No. Hadley Hall Remodeling Loan | 4,000.00 | 4,000.00 | — | — |

Respectfully submitted,
JOSEPH F. MAKSIMOSKI
Town Accountant

s State Funds t transfers r refunds c carry over

EXPENDITURE BY DEPARTMENT

Jan. 1, 1973 - June 30, 1974

GENERAL GOVERNMENT

| | | |
|-------------------------|----------|-----------|
| Moderator | | 75.00 |
| Law | | 3,450.00 |
| Finance Committee | | 195.00 |
| License Board | | |
| Salary | 400.00 | |
| Misc. | 47.44 | 447.44 |
| Selectmen | | |
| Salary | 4,800.00 | |
| Printing & Postage | 387.96 | |
| Transportation | 532.67 | |
| Misc. | 978.00 | 6,698.63 |
| Dept. Secretary | | 5,780.00 |
| Town Accountant | | |
| Salary | 6,660.00 | |
| Clerical | 1,376.07 | |
| Printing & Postage | 601.02 | |
| Misc. | 154.42 | 8,791.51 |
| Town Treasurer | | |
| Salary | 6,223.61 | |
| Clerical | 2,656.26 | |
| Printing & Postage | 1,553.55 | |
| Bond | 397.00 | |
| Misc. | 98.05 | 10,928.47 |
| Town Collector | | |
| Salary | 7,615.68 | |
| Clerical | 2,224.00 | |
| Printing & Postage | 2,452.73 | |
| Bond | 637.00 | |
| Misc. | 18.45 | 12,947.86 |
| Assessors' Dept. | | |
| Salary | 7,870.00 | |
| Transfers | 154.88 | |
| Printing & Postage | 530.95 | |
| Transportation | 216.60 | |
| Misc. | 3,017.55 | 11,789.98 |
| Town Clerk | | |
| Salary | 1,808.51 | |
| Clerical | 1,780.85 | |
| Printing & Postage | 438.51 | |
| Misc. | 451.41 | 4,479.28 |
| Election & Registration | | |
| Registrars | 1,275.00 | |
| Election Officers | 769.25 | |

| | | |
|----------------------------------|-----------|-----------|
| Printing & Postage | 1,569.62 | |
| Misc. | 183.14 | 3,797.01 |
| Planning Board | | |
| Salary | 2,400.00 | |
| Clerical | 121.50 | |
| Misc. | 408.90 | 2,930.40 |
| Board of Appeals | | |
| Salary | 1,392.50 | |
| Clerical | 143.48 | |
| Misc. | 31.12 | 1,567.10 |
| Board of Appeals Adv. | | 118.36 |
| Town Hall | | |
| Janitor | 1,844.25 | |
| Janitor Supplies | 67.80 | |
| Repairs | 139.25 | |
| Insurance | 1,536.00 | |
| Telephone | 741.59 | |
| Heat & Light | 2,487.75 | |
| Supplies | 592.56 | |
| Misc. | 32.05 | 7,441.23 |
| North Hadley Hall | | |
| Janitor | 74.25 | |
| Repairs | 156.95 | |
| Light | 728.06 | |
| Insurance | 557.00 | |
| Fuel | 1,224.28 | |
| Misc. | 320.91 | 3,061.45 |
| PROTECTION OF PERSONS & PROPERTY | | |
| Police Dept. | | |
| Salary | 12,376.54 | |
| Telephone | 334.95 | |
| Cruiser Repairs | 295.85 | |
| Gas & Oil | 847.53 | |
| Supplies | 119.45 | |
| Insurance | 284.14 | |
| Misc. | 88.50 | 14,346.96 |
| Fire Department | | |
| Salary | 3,452.88 | |
| Equipment | 752.86 | |
| Equipment Repairs | 78.56 | |
| Supplies | 2,603.62 | |
| Gas | 100.48 | |
| Fuel | 318.87 | |
| Light | 107.82 | |
| Telephone | 323.87 | |
| Insurance | 942.95 | |
| Bld. Repairs & Misc. | 195.05 | 8,876.96 |

| | | |
|--------------------------|----------|-----------|
| Air Pacts Art. #18/1973 | | 1,881.60 |
| Equipment Art. #17/1973 | | 2,852.38 |
| Safety Officer | | 6,339.63 |
| Communications Center | | |
| Art. #32/1973 | | 20,219.89 |
| Art. #33/1973 | | 2,481.25 |
| Dutch Elm | | |
| Labor | 3,200.34 | |
| Outside Labor | 3,999.66 | 7,200.00 |
| Insect Extermination | | 818.24 |
| Dikes | | 468.10 |
| Forestry | | |
| Labor | 2,902.64 | |
| Supplies | 977.36 | |
| Outside Labor | 2,539.06 | 6,419.06 |
| Plumbing & Gas Inspector | | |
| Salary | 1,350.00 | |
| Misc. | 75.00 | 1,425.00 |
| Civil Defense | | |
| Salary | 494.50 | |
| Misc. | 179.10 | 673.60 |
| Electrical Inspector | | |
| Salary | 600.00 | |
| Misc. | 74.95 | 674.95 |
| Building Inspector | | |
| Salary | 1,500.00 | |
| Misc. | 172.27 | 1,672.27 |
| Dog Care & Kill | | 604.00 |
| Fire Truck | | 35,000.00 |

HEALTH & SANITATION

| | | |
|---------------------|----------|----------|
| Town Dump | | |
| Labor | 8,290.58 | |
| Misc. | 757.98 | 9,048.56 |
| Board of Health | | |
| Salaries | 1,987.50 | |
| Nurse | 6,229.32 | |
| Pest Control | 297.00 | |
| Supplies | 583.71 | |
| Medical Supplies | 100.00 | |
| Travel | 419.04 | |
| Misc. | 183.81 | |
| Dump | 148.09 | 9,948.47 |
| Sewer Commissioners | | |
| Salary | 1,837.50 | |
| Misc. | 109.92 | 1,947.42 |
| Sewer Construction | | |
| Art. #14 | | 100.00 |

| | | |
|------------------------|-----------|-----------|
| Art. #22 | | 1,878.36 |
| Art. #23 | | 28,926.66 |
| Art. #24 | | 8,000.00 |
| Art. #26 | | 38,000.00 |
| Sewer Maintenance | | |
| Salary | 6,676.55 | |
| Labor | 433.00 | |
| Electricity | 5,648.74 | |
| Pumps & Repairs | 758.09 | |
| Supplies | 1,019.58 | |
| Travel | 267.00 | |
| Insurance | 400.00 | |
| Misc. | 3,072.71 | 18,275.67 |
| Water Dept. | | |
| Labor | 11,678.09 | |
| Repairs | 2,514.34 | |
| Printing & Postage | 92.01 | |
| Telephone | 23.19 | |
| Insurance | 608.60 | |
| Rented Equipment | 92.75 | |
| Supplies | 8,463.20 | |
| Equipment | 2,552.70 | 26,024.88 |
| Water Power | | |
| Telephone | 306.08 | |
| Electricity | 18,101.28 | 18,407.36 |
| 1972 Unpaid Bills | | 1.79 |
| Water Connection | | 80.00 |
| Russell St. Water Main | | 31,780.90 |

HIGHWAYS

| | | |
|-----------------------------|-----------|-----------|
| General Highway | | |
| Labor | 17,342.75 | |
| Electricity | 1,188.66 | |
| Telephone | 377.91 | |
| Fuel | 2,067.12 | |
| Repairs | 7,181.41 | |
| Materials | 11,005.77 | |
| Supplies & Insurance | 5129.13 | 34,242.75 |
| Bridges | | |
| Labor | 218.85 | |
| Lumber | 62.06 | |
| Misc. | 146.38 | 427.29 |
| Sidewalk Maint. | | |
| Labor | 1,103.15 | |
| Misc. | 305.50 | 1,408.65 |
| Middle St. Sidewalk Art. #8 | | 963.60 |
| Street Lights | | 28,854.99 |

| | | |
|-------------------------|-----------|-----------|
| Road Machinery | | |
| Labor | 8,949.77 | |
| Repairs | 5,598.86 | |
| Supplies | 14,281.70 | |
| Fuel | 1,174.63 | |
| Gas & Oil | 7,436.12 | 37,441.08 |
| Ditches | | |
| Labor | 1,184.90 | |
| Misc. | 509.50 | 1,694.40 |
| Dump Truck Art. #7 | | 8,310.10 |
| Highway Garage | | 590.38 |
| Chapter 81 - 1973 | | |
| Labor | 6,763.67 | |
| Material | 13,885.86 | |
| Town of Hadley | 3,324.21 | |
| Misc. | 1,229.26 | 25,203.00 |
| Chapter 81 - 1974 | | |
| Labor | 4,446.44 | |
| Town of Hadley | 2,604.00 | |
| Material | 5,846.21 | |
| Misc. | 2,082.90 | 14,979.54 |
| Chapter 90 Construction | | |
| Labor | 8,068.06 | |
| Town of Hadley | 4,173.88 | |
| Material | 9,906.90 | |
| Misc. | 721.75 | 22,870.59 |
| Chapter 90 Maintenance | | |
| Labor | 6,846.66 | |
| Town of Hadley | 2,672.68 | |
| Material | 10,265.03 | |
| Misc. | 1,676.39 | 21,460.76 |
| Chapter 497 | | |
| Labor | 22,378.22 | |
| Material | 3,859.07 | |
| Misc. | 262.43 | 26,499.72 |
| VETERANS' SERVICES | | |
| Veterans' Service | | |
| Salary | 750.00 | |
| Dental | 1,430.00 | |
| Allowances | 936.00 | |
| Misc. | 38.00 | 3,154.05 |
| SCHOOLS & LIBRARY | | |
| School Lunch | | |
| Labor | 18,553.18 | |
| Supplies | 39,331.34 | 57,884.52 |
| Band | | |
| Music | 427.75 | |

| | | |
|-----------------------------|------------|-----------|
| Supplies | 5,748.80 | 6,176.55 |
| Athletics | | |
| Janitors & Officials | 5,020.51 | |
| Supplies | 10,388.35 | 15,408.86 |
| Title I 89/10 | | |
| Salary | 17,876.09 | |
| Misc. | 3,051.55 | 20,927.64 |
| Industrial Schools | | |
| Tuition | 19,452.90 | |
| Transportation | 2,947.10 | |
| Drug Program | | 125.00 |
| Title II ESEA Library | | 1,692.67 |
| Mass. Society of Cincinnati | | 16.40 |
| C. E. Merrill Trust Fund | | |
| Salary | 100.25 | |
| Misc. | 17,789.68 | 17,889.93 |
| Adult Education | | |
| Salaries | 7,763.82 | |
| Misc. | 105.42 | 7,869.24 |
| Old Gym Lighting | | 4,000.00 |
| Exit Road | | |
| Labor & Material | | 17,651.60 |
| Title VI P.L. 89/313 | | |
| Salary | 10,308.37 | |
| Misc. | 240.00 | 10,548.37 |
| School Bus | | 9,059.16 |
| P.L. 92/3B Sec | | 5,738.95 |
| P.L. 92/318 Home Ec. | | 12,526.58 |
| Title III ECOS | | 2,326.53 |
| P.L. 864 | | 3,766.55 |
| P.L. 874 | | 6,261.47 |
| Schools - General | | |
| Supt. Salary | 28,832.36 | |
| Supt. Sec. | 14,393.68 | |
| Travel | 978.54 | |
| Supplies | 5,269.90 | 49,474.48 |
| School Committee | | |
| Clerical | 61.25 | |
| Supplies | 4,352.98 | 4,414.23 |
| Teachers Salaries | | |
| High | 324,737.03 | |
| Elementary | 253,745.07 | |
| Phys. Educ. | 40,695.94 | |
| Art | 15,331.56 | |
| Guidance | 28,332.42 | |
| Music | 20,978.92 | |
| Library | 16,465.60 | |

| | | |
|--------------------------------------|-----------|------------|
| Instructional Aids | 25,768.99 | 726,055.53 |
| Substitutes | | |
| High | 8,424.50 | |
| Elementary | 6,464.40 | 14,888.90 |
| Principal's Office | | |
| Travel | 1,212.23 | |
| Supplies | 3,802.46 | 5,014.69 |
| Clerks | | 17,882.54 |
| Aids | | 8,456.41 |
| Transportation | | |
| Pupil | 67,345.69 | |
| Bus Maint. | | |
| Gas & Oil | 3,249.15 | |
| Parts & Labor | 2,534.71 | 73,129.55 |
| Cafeteria Manager | | 8,081.00 |
| Operation & Maintenance of Buildings | | |
| High - Janitor Supplies | 7,451.52 | |
| Repairs | 29,830.13 | 37,281.65 |
| Elementary - Janitor Supplies | 4,694.32 | |
| Repairs | 21,053.30 | 25,747.62 |
| Maintenance of Grounds | | 1,782.30 |
| Maintenance of Equipment | | 8,256.80 |
| Audio Visual | | 14,467.42 |
| Fixed Assets | | 18,516.52 |
| Textbooks & Supplies | | |
| High - Supplies | 36,896.94 | |
| Books | 7,582.33 | 44,479.27 |
| Elementary - Supplies | 20,448.44 | |
| Books | 3,230.48 | 23,678.92 |
| Libraries - Supplies | 353.40 | |
| Books | 5,874.16 | 6,227.56 |
| Guidance Supplies | | 3,412.92 |
| Special Education | | 345.45 |
| Activities | | 1,904.34 |
| Summer School | | 1,623.75 |
| Driver Education | | |
| Teacher | 3,968.10 | |
| Supplies | 428.50 | 4,396.60 |
| Health | | |
| Nurse | 11,157.36 | |
| Doctor | 2,180.00 | |
| Supplies | 131.69 | 13,469.05 |
| Monitors | | 147.00 |
| Tutors | | 39.00 |
| Operating Expense | | |
| Janitors | 51,797.90 | |
| Fuel | 34,913.15 | |

| | | |
|------------------------------|-----------|------------|
| Light | 21,440.63 | |
| Telephone | 4,672.22 | |
| Gas | 265.20 | |
| Water & Sewer | 2,209.20 | |
| Insurance | 16,648.59 | |
| Postage | 1,011.80 | 132,958.69 |
| Miscellaneous | | |
| Curriculum Study | 295.00 | |
| Graduation | 703.69 | |
| Debating | 420.36 | |
| Extra Curricular | 14,242.50 | |
| Teacher Travel | 1,581.74 | |
| Tuition | 4,370.12 | 21,613.41 |
| Library | | |
| Librarian | 2,213.88 | |
| Assistants | 4,227.19 | |
| Janitors | 253.75 | |
| Books | 2,924.99 | |
| Periodicals | 192.41 | |
| Supplies | 378.78 | |
| Telephone | 178.90 | |
| Repairs | 1,352.39 | |
| Fuel | 894.13 | |
| Light | 287.95 | |
| Misc. | 198.49 | |
| Insurance | 913.00 | |
| Water | 19.00 | 14,034.86 |
| Library Trust Fund | | 1,145.36 |
| Cemeteries | | |
| Labor | 2,761.95 | |
| Insurance | 63.33 | |
| Gas & Oil | 65.44 | |
| Equipment | 238.88 | |
| Misc. | 54.37 | 3,183.97 |
| Old Hadley Cemetery | | 300.00 |
| Harry E. Gaylord Flower Fund | | 19.75 |
| Hockanum | | 100.00 |
| Old Hadley Trust | | 1,200.00 |
| No. Hadley Trust | | 100.00 |
| Plainville | | 200.00 |
| No. Hadley Cemetery Interest | | 454.65 |
| Cemetery Trust Income | | 1,821.08 |
| Sale of Lots | | 375.00 |
| Refunds | | |
| Real Estate | | 9,427.73 |
| Motor Vehicle | | 3,540.74 |
| Personal Property | | 50.00 |

| | | |
|-----------------------------|------------|------------|
| Water | | 400.00 |
| Employees Benefits | | |
| Federal Withholding Tax | 153,391.33 | |
| State Withholding | 41,516.92 | |
| Blue Cross - Town | 19,988.19 | |
| Blue Cross - Employees | 24,349.74 | |
| Retirement - Town | 23,024.25 | |
| Retirement - Employees | 15,346.94 | |
| Group Insurance - Town | 1,064.36 | |
| Group Insurance - Employees | 1,192.32 | |
| EEA, Insurance | 13.12 | |
| EEA - Blue Cross | 303.58 | |
| EEA - Retirement | 176.20 | 280,366.95 |
| Miscellaneous | | |
| Veterans Quarters | | 800.00 |
| Memorial Day | | 425.00 |
| Engineering Fund | | 235.00 |
| Town Reports | | 2,157.00 |
| Conservation Comm. | | 87.00 |
| Unpaid Bills | | 355.00 |
| Revenue Sharing Adv. | | 79.80 |
| Council in Aging | | 300.00 |
| No. Hadley Remodeling | | 14,977.34 |
| Alpha Project | | 42,508.44 |
| Citizen's Survey | | 1,351.91 |
| Village Barn - Art. #40 | | 247.01 |
| Dog Licenses | | 2,616.45 |
| Lower Pioneer Valley | | 675.00 |
| County Hospital | | 8,254.73 |
| Workmens Compensation | | 5,145.94 |
| Widows Pension | | 1,303.23 |
| Industrial Comm. | | 346.00 |
| Audit Municipal Accounts | | 729.93 |
| State Parks & Reservations | | 11,680.67 |
| P.V. Air Pollution | | 312.96 |
| M.V. Excise Tax Bills | | 434.10 |
| State Assessmeint | | 143.80 |
| County Tax | | 84,134.98 |
| General Cash | | 100,000.00 |
| Chapter 773 | | 729.09 |
| Park & Recreation Dept. | | |
| Janitor | 459.30 | |
| Supervisors | 6,048.23 | |
| Supplies | 2,267.51 | |
| Maint. | 569.75 | |
| Misc. | 30.00 | 9,374.79 |
| Summer Recreation | | |

| | | |
|--|------------|----------------|
| Supervisors | 1,939.11 | |
| Supplies | 191.39 | |
| Director | 700.00 | 2,830.50 |
| PRINCIPAL & INTEREST | | |
| Principal | 548,500.00 | |
| Interest | 68 646.13 | 617,046.13 |
| Total expenditure for eighteen month period: | | \$3,333,190.08 |

RECEIPTS — January 1, 1973 - June 30, 1974

GENERAL REVENUE AND TAXES

| | | |
|------------------------|----------------|--------------|
| Taxes - Current year | | |
| Real Estate | \$1,334,251.74 | |
| Personal | 114,130.00 | 1,448,381.74 |
| Taxes - Previous Years | | |
| Real Estate | 53,400.69 | |
| Personal | 11,542.55 | 69,943.24 |
| Commercial Revenue | | |
| Farm Animal Excise | 4,847.19 | |
| Motor Vehicle Excise | 192,130.30 | |
| Sewer Entrance Fees | 19,100.00 | |
| Sewer Usage Fees | 9,898.09 | |
| Water Entrance Fees | 5,120.00 | |
| Water Usage Fees | 115,806.50 | 346,902.17 |
| Betterment Assessment | 15,000.00 | 15,000.00 |
| Grants from the State | | |
| Lottery | 14,832.21 | |
| School Aid - Chap. 70 | 124 642.26 | |
| School Transportation | 42,816.38 | |
| School Construction | 27,717.15 | |
| Library Aid | 2,812.50 | |
| ESEA Title II | 1,685.13 | |
| Chapter 74 - Tuition | 16,100.00 | |
| Chapter 74 - Trans. | 2,909.00 | |
| Chapter 74 - Maint. | 2,729.00 | |
| Title III ECOS | 2,130.00 | |
| Chapter 71 - T V | 158.25 | |
| P.L. 98-230 | 3,000.00 | |
| P.L. 89-313 | 8,928.00 | 251,459.88 |
| Grants - Federal | | |
| School Lunch | 20,638.24 | |
| P.L. 874 | 12,698.00 | |
| P.L. 864 | 5,017.37 | |
| P.L. 89/10 | 11,840.00 | |
| P.L. 92-318 | 24,294.80 | 74,488.41 |
| Licenses | 15,837.25 | |
| Permits | 3,619.50 | |

| | | |
|-------------------------|------------|------------|
| Gun Registrations | 248.00 | |
| Fines | | |
| Library | 65.12 | |
| Court | 2,645.00 | |
| Dog Care & Kill | 612.00 | |
| Dog Licenses | 2,855.20 | 25,882.07 |
| Highways | | |
| Chapter 81 | 18,016.50 | |
| Chapter 90 Maint. | 8,000.00 | |
| Chapter 90 Construction | 17,400.00 | |
| Chapter 1140 | 83,098.00 | |
| Chapter 497 | 23,706.35 | |
| Road Machinery Fund | 12,783.77 | 163,004.62 |
| Schools | | |
| Schiol Lunch | 40,848.01 | |
| Band | 1,214.21 | |
| Athletics | 4,277.90 | |
| Special Education | 1,624.14 | 47,964.26 |
| Payroll Deductions | | |
| Federal Withholding Tax | 147,642.27 | |
| State Taxes | 47,265.98 | |
| Hamp. County Retirement | 15,322.14 | |
| Blue Cross | 24,986.10 | |
| Group Insurance | 1,216.66 | 236,433.15 |
| E.E.A. Deductions | | |
| Group Insurance | 13.12 | |
| Blue Cross | 303.58 | |
| Retirement | 176.20 | 492.90 |
| Cemetery | | |
| Sale of Lots | 375.00 | |
| General Care | 6.00 | |
| Perpetual Care | 3,842.73 | 4,223.73 |
| Interest | | |
| North Hadley Cemetery | 470.01 | |
| Taxes | 9,174.05 | |
| Gaylord Flower Fund | 20.00 | |
| Dividends | 344.86 | |
| Interest Earned | 583.69 | 10,592.61 |
| Hadley Water District | | |
| Land | 10,000.00 | |
| Maint. | 1.79 | |
| Water Supply | 133.08 | |
| River Drive Main | 5,327.64 | |
| Shopping Center Main | 787.87 | |
| Surplus Revenue | 5,979.08 | 22,229.46 |
| Loans | | |
| Russell St. Water Main. | 28,884.49 | |

| | | |
|---------------------------|------------|------------|
| Anticipation | 300,000.00 | |
| No. Hadley Hall Remodel. | 12,000.00 | |
| No. Maple St. Sewer | 15,500.00 | |
| No. Hadley Sewer | 34,000.00 | |
| Fire Truck Loan | 29,000.00 | 419,384.49 |
| Miscellaneous | | |
| Hearing Fees | 25.00 | |
| Council on Aging | 750.00 | |
| Land Taking | 1.01 | |
| Public Hearing Notices | 25.00 | |
| Sale of Truck | 715.00 | |
| Chapter 773 | 729.09 | |
| Veteran's Benefits | 51.50 | |
| All Refunds | 8,537.63 | |
| County Dog Fund | 390.18 | |
| Corp. Tax Reimbursement | 216,333.19 | |
| C.E. Merrill Trust | 3,469.00 | |
| Summer Recreation Program | 4,030.50 | |
| Stop Payment Fee | 1.00 | |
| Citz. Survey Indust. Dev. | 1,351.91 | |
| Reimbursement '71 Census | 898.75 | |
| Insurance Claims | 2,839.95 | |
| Dump Stickers | 1,719.00 | |
| Maps & Street Lists | 133.75 | |
| Board of Appeals Adv. | 170.00 | |
| Nurses Fees | 422.50 | |
| Sale of Black Boards | 50.00 | |
| Sale of Light Fixtures | 108.00 | |
| Water Pipe Damage | 33.20 | |
| Water Installations | 490.18 | |
| Alpha Project | 40,270.31 | |
| Sale of Doors | 10.00 | |
| Sale of Fire Truck | 260.00 | |
| Assessors Maps | 57.00 | |
| Sub-Division Fees | 90.00 | |
| Municipal Liens | 30.00 | |
| Adult Education | 2,729.00 | |
| Police Reports | 625.00 | |
| Rentals | 600.00 | |
| Turn on Water | 65.00 | |
| Sale of Scrap | 265.00 | |
| Anna K. Ryan Fund | 440.56 | |
| Bullfinch Library Fund | 88.07 | |
| Water Damage | 183.68 | |
| Machinery Basis | 101.98 | |
| Village Barn Account | 258.32 | |
| Waste Water Facilities | 1,098.00 | |

| | | |
|---|----------|----------------|
| Tag Sales | 110.00 | |
| Hydrant Service | 4,000.00 | 294,607.61 |
| Beano Fees & Taxes | 2,855.61 | 2,855.61 |
| Total Receipts Jan. 1, 1973 - June 30, 1974 | | \$3,433,845.95 |

REPORT OF THE CIVIL DEFENSE

To the Honorable Board of Selectmen:

I hereby submit my report for the year 1974.

In anticipation of gasoline rationing during the energy crisis, the communities within the Commonwealth were contacted by the M. C. D. A. to review and to appoint members to the local rationing board in conformance to the State Resources Management Plan. They are as follows:

Mr. Daniel O'Masta

Mrs. John J. Moriarty

Mr. Sergio R. Orsini

It is the hope of this office that this board will never have to meet to discuss or carry out any type of rationing.

The annual program papers were filed in order to keep Hadley on the qualified list for surplus property when it is available.

Another program called Excess Properties has listed the Town of Hadley as the recipient of \$7,250.00 in government declared excess properties. This covers a period of time of five (5) years.

I have attended and will attend meetings at the Area level and the Sector level to keep abreast with the programs and policies of Civil Defense.

Hadley has participated in the "Checkerboard" National Warning System carried on by the M.C.D.A. on a monthly basis.

In closing my report, I wish to thank the people which I have been associated with during this year. Their cooperation and sincerity for the Office of Civil Defense was appreciated.

Respectfully submitted,

SERGIO R. ORSINI
Civil Defense Director

BALANCE SHEET — JUNE 30, 1974 **TOWN OF HADLEY**

| Assets | | Revenue Sharing | | Liabilities & Reserves | |
|------------------------------|-------------|----------------------------------|----------------------------------|------------------------|--------------|
| Special Cash Investment Fund | \$58,324.46 | Revenue Sharing | Investment of Deposit | | \$ 58,324.46 |
| P.L.92-512 | | Amherst Savings Bank P.L. 92-512 | | | |
| GENERAL ACCOUNTS | | | | | |
| Cash | | 435,818.25 | Revenue reserved until collected | | |
| Investment of General Cash | | 100,000.00 | Motor Vehicle Excise | Revenue | 18,495.25 |
| Accounts Receivable | | | Farm Animal & Equipment | Excise | 1,270.60 |
| Taxes | | | Sewer Usage Fees | Revenue | 7,825.14 |
| Levy 1966 | 10.50 | 10.50 | Water | Revenue | 38,016.12 |
| Levy 1967 | 133.95 | 133.95 | Tax Title | | 452.60 |
| Levy 1968 | | | Departmental | Revenue | 195.45 |
| Personal | 8.40 | | Highway Aid | Revenue | 42,300.00 |
| Real Estate | 933.82 | 942.22 | Water Available | Surplus | 20,794.59 |
| Levy 1969 | | | Over Estimates | | |
| Personal | 817.00 | | State Parks & Reservations | | 1,707.52 |
| Real Estate | 3,320.80 | 4,137.80 | Lower Pioneer Valley Air Poll. | Control | 2.83 |
| Levy 1970 | | | Library Aid | State | 1,406.25 |
| Personal | 824.00 | | Loans Authorized & Unissued | | |
| Real Estate | 8,216.16 | 9,040.16 | Water Dept. | | 10,000.00 |
| Levy 1971 | | | Town | | 1,656,516.00 |
| Personal | 1,297.80 | | Payroll Deductions | | |

| | | | | |
|--------------------------------|-----------|-----------|--------------------------------|-----------|
| Real Estate | 14,935.43 | 16,233.23 | Blue Cross | 2,652.38 |
| Levy 1972 | | | Group Insurance | 152.53 |
| Personal | 3,254.20 | | Dog Fund — County | 390.18 |
| Real Estate | 22,169.49 | 25,423.69 | Dog License Accts, Receivable | 238.75 |
| Levy 1973 | | | Board of Appeals Adv. | 332.05 |
| Personal | 4,450.00 | | Library Trust Income | 454.25 |
| Real Estate | 16,430.28 | 20,880.28 | Cemetery Trust Income | 363.78 |
| Levy 1974 | | | Harry E. Gaylord Flower Fund | 1.65 |
| Personal | 3,735.00 | | North Hadley Cemetery Interest | 300.78 |
| Real Estate | 69,295.27 | 73,030.27 | School Accounts | |
| Motor Vehicle & Trailer Excise | | | George Barden - Smith Hughes | 9.91 |
| Levy 1967 | 159.78 | | Charles E. Merrill Trust | 604.07 |
| Levy 1968 | 94.41 | | Mass. Society of Cincinnati | 7.86 |
| Levy 1969 | 863.41 | | P.L. 78-10 Title V | 632.48 |
| Levy 1970 | 1,141.46 | | ESEA P.L. 89-313 Title VTB | 1,379.63 |
| Levy 1971 | 1,929.66 | | P.L. 93-318 Model Office | 66.05 |
| Levy 1972 | 5,404.34 | | P.L. 93-318 Home Ec. | 5,963.22 |
| Levy 1973 | 8,536.03 | | ESEA Title III ECOS | 460.63 |
| Levy 1974 | 366.16 | 18,495.25 | NDEA P.L. 864 Title III | 5,081.78 |
| Farm Animal & Equipment Excise | | | P.L. 874 Title I | 12,824.78 |
| Levy 1967 | 24.10 | | Revolving Funds | |
| Levy 1968 | 54.75 | | School Lunch | 4,067.13 |
| Levy 1969 | 115.75 | | Athletics Fund | 264.54 |
| Levy 1970 | 63.00 | | Band Fund | 300.00 |
| Levy 1971 | 168.00 | | Summer Recreation Program | 1,200.00 |

| | | | |
|------------------------------|----------------|-------------------------------------|----------------|
| Levy 1972 | 644.75 | Road Machinery Fund | 21,045.40 |
| Levy 1973 | 200.25 | Sewer Usage & Entrance Fees | |
| Sewer Usage Fees | | reserved for appropriation | 30,582.42 |
| Levy 1970 & previous | 477.35 | Overlays reserved for Appropriation | |
| Levy 1971 | 294.98 | Levy 1966 | 10.50 |
| Levy 1972 | 823.35 | Levy 1967 | 133.95 |
| Levy 1973 | 6,229.46 | Levy 1968 | 942.22 |
| Water Usage Rates | | Levy 1969 | 1,685.46 |
| Levy 1973 & previous | 26,922.42 | Levy 1970 | 5,960.89 |
| Levy 1974 | 11,093.70 | Levy 1971 | 8,316.00 |
| Tax Title | | Levy 1972 | 8,093.06 |
| Veterans Benefits | | Levy 1973 | 20,880.28 |
| Cemetery General Care | | Levy 1974 | 39,891.34 |
| County Aid to Highway | | Overlay Reserve Fund | 85,913.81 |
| State Aid to Highway | 16,100.00 | Appropriation Control 1974 | 31,942.24 |
| Loans Authorized Water Dept. | 26,200.00 | Surplus Revenue | 1,652,205.85 |
| Loans Authorized Town | 10,000.00 | Appropriation Balances | 297,770.44 |
| Hampshire County Retirement | 1,656,516.00 | | 156,776.02 |
| Dog Care & Kill | 360 | | |
| Revenue of 1974 | 36.00 | | |
| | 1,652,205.85 | | |
| | <hr/> | | |
| | \$4,112,966.96 | | \$4,112,966.96 |

TRUST AND INVESTMENTS FUNDS

— 1974

Trust Funds, Cash & Securities \$212,438.27

| | | | |
|---|--------------|--|----------------|
| Old Hadley Cemetery Perpetual Care | \$ 17,504.45 | Net Funded or Fixed Debt | \$1,065,884.49 |
| Hockanum Cemetery Perpetual Care | 1,660.99 | Outside Limit | |
| Russellville Cemetery Perpetual Care | 3,453.26 | Hopkins Academy Addition Loan 1965 | \$ 400,000.00 |
| Plainville Cemetery Perpetual Care | 5,476.65 | Hadley Sewer System Loan 1963 | 85,000.00 |
| No. Hadley Cemetery Perpetual Care | 602.62 | Inside Limit | |
| Isabel W. Boyd Cemetery Perpetual Care | 626.92 | Sewer Loan Russell St. to West St. 1968 | 90,000.00 |
| Sale of Lots Fund Cemetery | 2,276.04 | Sewer Loan N. West St. to N. Middle St. 1969 | 75,000.00 |
| Post War Rehabilitation Fund | 325.69 | Sewer Loan Maple Ave. & N. Maple St. 1972 | 70,000.00 |
| Sarah Loomis Library Fund | 5,605.20 | Sewer Lian No. Maple St. Exten. 1973 | 15,500.00 |
| Ellen Bulfinch Library Fund | 1,084.89 | No. Hadley-Lake Warner Implementation 1973 | 27,000.00 |
| Anna K. Ryan Library Fund | 5,424.63 | Town Hall Remodeling Loan 1968 | 30,000.00 |
| Harry E. Gaylord Flower Fund | 538.81 | Highway Garage Constr. Loan 1971 | 37,000.00 |
| Stables Food Shoppe - Gift of Gordon Neylon | 572.07 | Front End Loader Loan 1971 | 10,500.00 |
| Revenue Sharing Investment Fund 1974 | 46,397.43 | Fire Engine Loan 1973 | 21,000.00 |
| Revenue Sharing Investment Fund 1974-1975 | 11,927.00 | No. Hadley Hall Remodeling Loan 1973 | 8,000.00 |
| Charles E. Merrill - Spirit of Seventies | 8,562.09 | Water Dept. | |
| Post War Rehabilitation Fund - Water | 399.47 | Water Supply Loan 1954 | 50,000.00 |
| Investment of General Cash | 100,000.00 | Water Supply Loan 1955 | 14,000.00 |
| | | Water Main Extension Loan 1958 | 58,000.00 |
| | | Water Loan Federal APW 1963 | 16,000.00 |
| | | Water Main Loan 1965 | 30,000.00 |
| | | Water Loan - Russell St. at Flaherty's | |
| | | Crossing 1973 | |
| | | | 28,884.49 |
| | | | \$1,065,884.49 |

Respectfully submitted,

JOSEPH F. MAKSIMOSKI

Town Accountant

REPORT OF THE STATE AUDITORS

The Commonwealth of Massachusetts
Department of Corporations and Taxation
Bureau of Accounts

Leverett Saltonstall Building, Government Center
100 Cambridge Street
Boston, Massachusetts 02204

To the Board of Water Commissioners
Hadley Water Supply District
Hadley, Massachusetts
Gentlemen:

July 19, 1973

I submit herewith my report of an audit of the books and accounts of the Hadley Water Supply District for the period from February 17, 1972 to December 31, 1972, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Walter F. Abel, Assistant Chief of Bureau.

Very truly yours,
GORDON A. MCGILL
Director of Accounts

Mr. Gordon A. McGill
Director of Accounts
Department of Corporations and Taxation
Boston, Massachusetts
Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the Hadley Water Supply District for the period from February 17, 1972, the date of the previous audit, to December 31, 1972, the following report being submitted thereon:

Chapter 714 of the Acts of 1971 dissolves the Hadley Water Supply District and transfers its functions to the town of Hadley. By virtue of this act the assets of the district are transferred to the town of Hadley, and the obligations, indebtedness and liabilities of the district shall be assumed by the town.

The financial transactions, as entered on the records of the several departments receiving or disbursing money for the district or committing bills for collection, were examined and checked in detail.

The books and accounts of the treasurer were examined and checked in detail. The recorded receipts were analyzed and checked with the records of the water collector and with other sources from which money was paid into the treasury. The payments were compared with the orders approved by the water commissioners, and were further verified by comparing the cancelled checks as charged against the treasurer's bank account with the detail as appearing on the water commissioners' orders.

The cash balance on December 31, 1972 was proved by reconciliation of the bank balance with a statement furnished by the depository and by inspection of the savings bank books.

The savings bank book representing the investment of the Post-War Rehabilitation Fund in the custody of the district treasurer was examined and listed, and the income was proved.

The records pertaining to funded debt were examined and checked. The payments on account of maturing debt and interest were compared with the amounts falling due and were checked with the cancelled securities and coupons on file. The coupons outstanding on December 31, 1972 were listed and checked with the amounts on deposit in the bond and coupon account.

The surety bond of the treasurer furnished for the faithful performance of his duties was examined and found to be in proper form.

The books and accounts of the water collector were examined and checked in detail. The charges for the use of water were checked, the recorded collections were compared with the payments to the treasurer, the abatements were checked with the water commissioners' records of abatements granted, and the outstanding accounts were listed and proved.

A great deal of detailed checking was necessary in order to balance and prove the water collector's accounts, which added to the time consumed in making the audit.

In order to verify the outstanding accounts, notices were mailed to all of the persons whose names appeared on the books as owing money to the district, the replies received thereto indicating that the accounts, as listed, are correct.

The appropriations voted by the district were listed from the district clerk's record of meetings and the amounts voted were compared with the appropriation accounts and with the aggregate amounts used by the assessors in the recapitulation sheet for the year 1972.

Ledger accounts were compiled, and a balance sheet, which is appended to this report, was prepared showing the assets to be transferred to the town, as well as the obligations to be assumed by the town.

In addition to the balance sheet, there are appended to this report tables showing a reconciliation of the treasurer's cash and summaries of the water accounts, as well as a schedule showing the transactions and condition of the investment fund.

While engaged in making the audit cooperation was received from the several district officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WALTER F. ABEL

Assistant Chief of Bureau

WFA:dh

REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen:

Permits were issued for 28 dwellings and 1 removal in 1974 as compared with 29 in 1973, 22 in 1972 and 48 in 1971.

| | | | | | |
|---|----------------|------|--------------|------|----------------|
| 28 Dwellings | | | | | \$717,858.00 |
| 1 Dwelling removal | | | | | 10,000.00 |
| 6 Commercial buildings | | | | | 253,368.56 |
| 3 Greenhouses | | | | | 480.00 |
| 5 Garages | | | | | 11,400.00 |
| 9 Sheds | | | | | 14,294.00 |
| 6 Swimming pools | | | | | 14,500.00 |
| 18 Addition & alterations to dwellings | | | | | 74,787.50 |
| 8 Addition & alteration to commercial buildings | | | | | 54,500.00 |
| 3 Alterations to sheds | | | | | 600.00 |
| <hr/> | | | | | |
| 86 | | | | | \$1,151,788.06 |
| 1973 | \$1,675,840.00 | 1972 | 5,463,649.94 | 1971 | \$1,637,377.88 |

Respectfully submitted,

LEONARD J. SHUZDAK

Building Inspector

REPORT OF THE WIRE INSPECTOR

To the Honorable Board of Selectmen:

I hereby submit my report as Electrical Inspector for the year 1974. I have issued permits and made inspections in the following installations:

| | | | |
|--------------------|----|----------------------|---|
| New Homes | 38 | Store | 1 |
| Offices | 4 | Swimming Pools | 2 |
| Humidifier | 1 | Barb | 1 |
| Services | 11 | Gas Pump | 1 |
| Signs | 2 | Water Heater | 1 |
| Oil Burners | 2 | Rewire House | 1 |
| Apartment | 1 | Gas Station | 1 |
| Electric Heat | 2 | Additional and misc. | |
| Temporary Services | 5 | wiring | 9 |

Wiring permits may be obtained at my home at 7 West Street.

Respectfully submitted,

JOSEPH T. WESTORT

Electrical Inspector

REPORT OF THE SCHOOL COMMITTEE

To the Citizens of the Town of Hadley:

The year 1974 presented a stern challenge to the Hadley School Committee faced with an energy crisis, a high rate of inflation and new laws pertaining to education, notably Chapter 766.

Chapter 766 is a law that went into effect in September 1974, dealing with the education of children with special needs. A school age child with special needs is any child between the ages of 3 and 21, who because of temporary or more permanent adjustment difficulties or attributes arising from intellectual, sensory, emotional or physical factors, or other specific learning disabilities is unable to progress effectively in a regular school program.

Chapter 766 is a far reaching, comprehensive and complex law. Townspeople have been kept informed about the law through advertisements, news articles in the local papers, meetings where the law was discussed and through information printed in the Chalkboard as it applies to the Hadley Schools.

In June of 1974, the School Committee filed an application to acquire the Naval Industrial Reserve Plant, also known as the Kollmorgen property, off Mount Warner Road in North Hadley. This consisted of 11.126 acres with two buildings with an assessed valuation in excess of \$1,000,000.00. Other agencies Federal, State and County also applied for this property. In December town officials were notified the Kollmorgen property would be turned over to the town sometime in the near future. It should be pointed out that this property was made available to Hadley only if used for educational purposes.

Tentative plans call for immediate use of the land and buildings as they presently exist, the land is ideal for our Title III diffusion project called ECOS (Environmental Center of Springfield), the study of wildlife, plants, survival techniques etc. The building would be used as a temporary laboratory for specimens, group orientations, demonstrations etc.

As for future plans, the School Committee will appoint a School Needs Assessment Commission to make a detailed study of projected enrollments, home building activity, impact on school grades and future school needs.

Hadley has joined the Hampshire Educational Collaborative with nine other school districts in the area. The purpose of the Collaborative is to allow member communities to plan programs and share resources and personnel to benefit all of the students of the Collaborative area. The areas of education that are being given top priority are Chapter 766 implementation (education of children with special needs) and vocational and career education.

The Collaborative is based on the premise that there are many things in education that can be done more effectively and efficiently by the pooling of resources among a number of school districts.

The Collaborative is presently working on a proposal with Chicopee and Holyoke to take over a section of Westover Air Force Base as an Occupational Educational Center.

We have a major problem with the roof at Hopkins Academy. It has been leaking for many years and has been repaired annually. Architects, Alderman and MacNeish, were consulted this past summer as to the best course of action to resolve this problem. Engineers examined the entire roof area, taking core samples, inspecting metal flashings, gutters, expansion joints etc. It is their recommendation that the roof be replaced.

The School Committee is very grateful to the Superintendent and Principals for their extra effort in seeking "outside" monies for our schools. The total dollar value of the Federal/State projects amounted to \$130,000.00. These project funds are used to increase the quality of education with little or no cost to the Hadley taxpayer.

In addition to the Administrators who submitted several projects, the School Committee extends a special thank you to the teachers who through extra efforts on their own time contributed to this total; Betty Hukowicz, for the development of a Reading Lab; Diane Rog, for the development of a Math Lab; Linda Suriano and Ellen Cournoyer, for a multi-channel Language Lab; John Schott, for an Electronics Lab; and Edna Burke, for a Learning Resource Room.

The Home Economics Room was completely renovated at no cost to the Hadley taxpayer. Principal John Pipczynski and Phyllis Welch, Home Economics teacher, wrote the project last year but the work was not completed until this year.

The School Committee is very proud of the results of these efforts and takes this opportunity to invite the citizens of Hadley to visit our schools and view these rooms.

The School Committee would like to thank all the various town boards and departments for their help this year and for the support of the townspeople.

Respectfully submitted,

FRANK ZALOT, JR., Chairman
MARGARET C. DWYER
JOHN S. KELLEY, JR.
JOSEPH J CUMMINGS
DAVID G. FARNHAM

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee and Citizens of Hadley:

The year of 1974 will certainly go down in history as a year of unprecedented national problems, and the problems affecting the schools were the inflationary spiral, the paper shortage, and the fuel crisis. But fortunately these problems and many more were managed successfully; and, in fact, 1974 proved to be an extremely productive year for the schools.

The School Committee and principals reports outline many of the specific accomplishments so I would like to deal with the overall activities and discuss some future problems. The highlights of the past year follow:

Federal-State Projects

Efforts to improve the educational program by writing projects to obtain Federal-State funds saw our most successful year, with a total value of over \$130,000.

The Math Lab, Reading Lab, ECOS, Title I and Title II projects at the elementary level are detailed in Mr. Hangs' report, and the Language Lab, Home Economic renovation, Model Office, Distributive Education, Electronics and Title II programs are covered in Mr. Pipeczynski's report.

Kollmorgen Property

The year concluded with the announcement that the Kollmorgen property off Mt. Warner Road will be deeded to the Town for educational purposes. The project to secure the property was submitted in June, 1974 and although the Town was given third priority, our efforts were successful. The specific educational use for the property is for environmental studies and other directly related educational activities.

Hampshire Educational Collaborative

After many months of planning, 13 school districts in the area joined together in a formal collaboration in order to develop programs in occupational competence and Chapter 766 activities. The Hopkins Academy Trustees provided a home for the Collaborative by allowing use of part of the Trustee house. And, over \$250,000 worth of Collaborative projects, all of which are federally and state funded, are underway.

In-Service Training

As a result of many problems generated by Chapter 766, another project was submitted for training all the staff and it was approved for \$5,000. Every teacher is involved in this program which requires weekly meetings for the entire year. Most of the training activities are being conducted by our own staff and it is providing the teacher with knowledge and skills to better meet the needs of the children.

Arts Program

The Artist-in-Residence Program and the Arts-in-Action Program, funded by the Council on Arts and Humanities and the Spirit of Seventies, is another project which is providing real enrichment opportunities for students and art assistance for teachers. The Artist-in-Residence, John Getsinger, has been providing photographic skills and he has assisted us in developing a fine darkroom in the Old Gym. Margo Willet is providing coordination in all the arts activities and is also conducting a workshop for teachers. In addition, this program has brought to Hadley a ballet company and a poet all at no cost to the taxpayer.

Chapter 766

The most significant change in the schools was caused by the implementation of Chapter 766 which is specifically aimed at meeting the special needs of any child from the ages of 3-21.

There is no question that Chapter 766 is a controversial law, but as an educator I support the legislation; however, as a Superintendent and educator I am appalled by the regulations which have been developed to implement the law. The Chapter 766 "Octopus" grows daily but the **direct** services to children are small by comparison.

More importantly, there are two very serious flaws in the implementation process. First, no effort has yet been made for state-wide in-service training of teachers; the only efforts are those by local communities. Second, the state is not interested in researching the reasons why many children have special needs. Considering that over 80% of the referred children are boys, it is obvious that something is wrong. It would seem that it would be far less expensive to find out why this problem exists rather than taking each boy and spending hours in diagnosis. In medicine, they research the general medical problem in order to treat individuals and we should do the same in education.

Hopkins Trustees

The Hopkins Academy Trustees continue to provide improvements for the high school program. Three projects were approved and funded. In addition, badly needed office space was provided by allowing the school to use a portion of the Trustee house to house Chapter 766 personnel.

We are very grateful for the support the Trustees have provided.

Mrs. Marion Purdy - Mr. Daniel Zagranic

The School System suffered the loss of two veteran staff members who passed away.

Mrs. Marion Purdy, Secretary to the Superintendent for many years, was a dedicated, loyal, friendly and competent secretary who gave generously of her time and talents not only to the

schools but the community as well. She never complained and never asked anything for herself. Her loss was felt by all and it was a very personal loss for me since she was so helpful and dependable in carrying out the day-to-day tasks of the Superintendent's office.

Mr. Dan Zagranic, who taught math at Hopkins for 11 years, was a dedicated teacher who worked hard for the school and the children. He was always ready to help students and he developed an individualized math program to assist those who found math difficult. He "did for others" because he wanted to and he never sought recognition for his efforts.

The real sadness of both deaths was that each was in the prime of life and each left a family. However, their memories will be honored because thanks to the students, staff and community, funds have been raised to provide a yearly award in their names.

Future Problems

A number of problems will confront the schools in the future as follows:

1. In last year's report I mentioned the problem of space and it is a problem which will continue and it does limit our ability to do more for the children and to do what we are doing at less cost. The elementary schools and street crossings back-and-forth are critical problems.

2. Maintenance is a constant headache and a new roof at Hopkins is needed. Although much attention has been given to the heating plants, much still remains to be done. The Old Gym has been renovated inside, but the outside is in need of painting and repair.

3. School discipline is becoming more of a problem and this is true all over the country. Although the yearly Gallup poll lists discipline as the number one concern for the past five years, it gets worse rather than better. To put it in very simple terms, the students get more rights without the responsibilities which must accompany any rights, administrative authority is being eroded by court decisions, and the lack of parental responsibility is certainly a growing problem. All of these problems will intensify in the future.

4. Efforts to secure "outside dollars" will be reduced sharply this new year for three reasons. First, the school systems will be requesting many extras this year so that every dime must be used to help absorb some of the costs. Second, many of the current projects are not refundable. Third, there is a need now for us to work on the new programs we have in order to make them as effective as possible. However, some projects will be pursued.

5. Inflation will continue this new year and the recession will probably get worse. Therefore, realizing that the taxpayer

is in a squeeze, the new school budget is a maintenance budget which simply provides funding for current programs and services.

Realistically, problems of one type or another will always face the schools and they must be looked upon as challenges and I am very confident that we can meet the challenges successfully just as we have done this past year.

However, the reason I can be confident is because I am fortunate to work with such a fine group of people not only in the school system but the community as well. The job of a Superintendent is becoming more and more difficult and complex and this is true for the principals and School Committee as well. It is only because we are working together in a very harmonious and cooperative way that the schools of Hadley have made substantial progress.

Therefore, I want to thank the School Committee for their exceptional support, the principals for their dedication, professionalism, and cooperation without which my job would be difficult, if not impossible.

I also want to pay particular thanks to the teaching staff who carry out the day-to-day tasks and programs with professional skill and dedication. I want to extend my thanks too to the support staff of custodians and secretaries who faithfully perform their jobs.

Lastly, I want to thank the taxpayers and Town officials whose support has made such a successful year possible and I know the staff and students are also thankful.

Respectfully submitted,

ARMAND A. FUSCO, Ed. D.
Superintendent of Schools

REPORT OF THE PRINCIPAL OF HOPKINS ACADEMY

To: Dr. Armand A. Fusco, Supt. of Schools, Hadley School Committee and Citizens of Hadley

I herewith submit my fifth annual report as principal of Hopkins Academy. The enrollment figures for Hopkins Academy as of October 1, 1974 were as follows:

| Grade | Boys | Girls | Total |
|-------|------|-------|-------|
| 12 | 30 | 30 | 60 |
| 11 | 25 | 29 | 54 |
| 10 | 29 | 21 | 50 |
| 9 | 36 | 27 | 63 |
| 8 | 27 | 26 | 53 |
| 7 | 23 | 19 | 42 |
| | 170 | 152 | 322 |

Highlights of 1974

This past year was one of continual progress and great accomplishments. A number of federal projects written in 1973 and early 1974 were brought to a conclusion and implemented into our school curricula. Listed below is a brief summary of each project.

1. Home Economics - Food Management and Preparation Project — \$13,008.00

This project was written for the purpose of remodeling the home economics room and the purchase of modern equipment to implement a food management and preparation program. We received approval of this project in 1973 from the State Department of Education and were hopeful to have all remodeling done by June, 1974. However, delays by the cabinet manufacturer made this impossible and most work had to be completed during the summer. I am pleased to report that the program was successfully implemented by early September and is functioning extremely well.

2. Home Economics - Family Living — \$5,481.00

A second home economic project was written in late 1973 and approved by the State Department of Education in early 1974 for \$5,481.00. The family living project is designed to prepare students to deal effectively with the complexities in today's society. The project also focuses on relationships of students to their peers, parents and other adults. In addition, the project provided for funds to create a home-like environment. Between the two projects, we were able to remodel the entire home economics room, purchase all needed equipment and implement two successful programs without using local tax dollars. Mrs. Phyllis Welch, home economics teacher, must be commended for the development, writing and successful implementation of both projects.

3. Industrial Arts - Electronics -- \$5,000

For the past three years our industrial arts department has undergone considerable change. We now have modern equipment, teaching materials and a planned curriculum. In our continuing effort to provide as many learning experiences as practical for our school, Mr. John Schott wrote a project to incorporate electricity and electronics into our program. The project was approved by the State Department of Education in the amount of \$5,000.

This program is enabling us to teach the use of language, laws, symbols, componets, functions, circuit characteristics and the application of electricity to the home, business and industry. It also provides assistance in developing skills and knowledge for future employment in the electrical, electromechanical and main-

tenance fields. Most of the equipment has been received and the program is operating successfully.

4. Foreign Languages - Languages Laboratory - \$27,443.89

In my annual report of 1973, I mentioned that a NDEA Title III Project was submitted to the State Department of Education in the amount of \$20,447.16 for a multi-channel language laboratory. Funds were not available in 1973 so the project was updated and resubmitted in 1974. We were pleased to learn in early May that the project was approved for \$27,443.89 which was the amount requested.

In a small high school such as Hopkins Academy, teachers must be expected to cope with a wide range of student abilities within our language classes. Therefore, diversification of learning experiences and speed level are most important in meeting student needs. This multi-channel laboratory (presently six program sources expandable to twelve) allows for individual monitoring and greater flexibility for classroom instruction.

The language laboratory was installed in mid-October. I'm pleased to report that it has added another dimension to our total educational program and could have application to other academic classes. Mrs. Linda Suriano (Spanish teacher) and Mrs. Ellen Cournoyer (French teacher who has since moved to Rochester, New York) are to be commended for the extra time and effort required to make this dream a reality.

5. ESEA Title II - Special Purpose Grant - \$2,500.00

Special purpose grant proposals submitted under ESEA Title II are evaluated and awarded to individual schools on a competitive basis. The purpose of these grants is to allow schools to focus on some small segment of their academic program through the use of library media materials.

A major concern at Hopkins Academy is the need for greater and more in-depth instruction utilizing research skills and library procedures. Our students have had limited exposure to using library multi-media materials properly. These skills are not only desirable at the present time but will be necessary for required study beyond high school.

Our IIA United States History class is involved with this project under the direction of faculty member Mrs. Kathleen Kraus. The \$2,500.00 was used to purchase additional library materials such as books, maps, documents, filmstrips, cassettes and photos to be used by this class.

The teaching techniques used throughout the project require greater self-initiative and motivation on the part of students. We did experience some difficulty at its inception but the project is functioning satisfactorily at the present time. Evaluations are conducted on a regular basis and adjustments are made as necessary. We feel that these teaching techniques should be used to

a greater extent but more student exposure is necessary prior to the 11th or 12th grade.

6. Business - Distributive Education - \$19,475.00

Although Hadley is still a somewhat rural community, it has experienced tremendous growth in merchandising and service businesses. This situation presented a golden opportunity for the school to take advantage of these establishments and develop a distributive education program.

Distributive Education is a co-operative program between the school and individual employers. Students receive regular classroom instruction and then work part-time in selected businesses under the supervision of employers and our school project director.

Any new program requires adequate funding to be effective. Distributive Education is no exception. After reviewing all avenues of possible funding sources, we decided to write an Occupational Education funding proposal. Our request was for \$17,553.90 from the State Department of Education and \$1,921.10 of local funds in order to implement this program. Notification of approval was received by Dr. Fusco in late August.

Approximately 25 students are now part of this program which is under the supervision of faculty member, Mr. Edward Talenda. Two objectives are the preparation of students in adapting actual work situations and assisting in career choices

Trustee Projects

The Hopkins Academy Trustees have been most generous over the years in providing funds for scholarship, diplomas, library materials and special projects. This past year the Trustees have funded three separate projects for \$1,000 each to develop library resource materials for classes in music, biology and English. These materials represent another giant step forward in maintaining the library as the focal point of our school.

On behalf of all Hopkins Academy students, I would like to thank the Trustees for their continuing active interest and support. I am also proud to report that all materials purchased in the past are catalogued and available for student use.

A Year of Sadness

The year 1974 was one of sadness for the school system. The deaths of Mrs. Marion Purdy on September 5 and Mr. Daniel Zagranic on December 9 left us all with a feeling of heartbreak.

Mrs. Purdy served in the capacity as secretary to the Superintendent of Schools for many years. She was always ready and willing to provide assistance to her fellow workers. Her warm smile, pleasant manner and example will always remain in our minds and hearts.

Mr. Zagranic's friendly manner, concern and naturalness contributed to his unique ability to motivate students to their fullest

potential. His classes were exciting, challenging and enjoyable. We will best remember him as a master mathematics teacher who devoted eleven years to the students of Hadley. He was a true friend of students and staff.

Ideas and Thoughts

The late 1960's and early 1970's were years of turmoil for many of the nation's public high schools. The schools were criticized for not being responsive to changing needs. As a result, many reacted by jumping on bandwagons and implementing gimmicks under the disguise of innovations in education. These were not realistic or practical approaches to a long overdue problem.

Educators must constantly evaluate their own schools in trying to determine if an idea developed in California is a practical approach for a Massachusetts school. We must always be on the alert for educational salesmen whose promises are out of proportion of reality. Schools simply cannot afford the failures that develop from these gimmicks. Quality education can only come about after a realistic evaluation of the local system is made, changing outdated laws and policies, and then a consistent and practical approach in the implementation of new programs.

As I begin my fifth year as principal of Hopkins Academy, the realization of the tremendous responsibilities is foremost in my mind. The principal to day is perhaps the last remaining hope for positive impact upon a school. Decisions become more complex and alternative choices are not always popular with individuals within the system. Yet, these decisions must be made in order to meet the challenges which will appear on the horizon in the late 1970's and early 1980's.

This must all be done at a time when problems are mounting at an unprecedented rate. Teachers are continually asking for a greater voice in hours of employment, working conditions and specific duties through direct negotiations with the school committee for a master contract. Students continue to receive more privileges and rights but nowhere is the word responsibility mentioned. The problems associated with alcohol, drugs, crime and broken homes are carried forth into the schools. Add to that the bureaucracy and paper work created by Chapter 766 regulations (Bartley-Daly Act) and the problems at times appear insurmountable.

The future is always difficult to predict but we must begin to prepare for the next ten years. If the schools are to be exemplary institutions in the late 1970's and early 1980's, then some long needed changes are necessary. It is doubtful that some of those changes will come about due to the pressure applied by lobbyist groups and teacher organizations. However, I believe they are in the best interests of all school systems and would have a very positive effect on the quality of future education.

1. The Tenure System - The tenure system should be eliminated. Contracts for teachers and administrations must be awarded on performance. The system of tenure has long outlived its usefulness and serves as protection for a sub-par teacher. The competent and dedicated teacher does not need tenure for successful and long-term teaching in a school system.

2. The Salary System - Present teacher salary scales are primarily based upon experience (years of service) and number of degrees (or credits). These two factors cannot be discounted but future salary scales should more accurately reflect a teacher's value and contributions through competence, service and dedication to teaching. Incentive is an important factor for motivation and teacher should not receive the same increase for varied performance.

3. Changes in Staffing Patterns - Educational costs continue to rise. Therefore, we must look for ways to cut costs and improve the quality of education at the same time. I firmly believe that at least 10% of teachers presently in classrooms could be eliminated or assigned other tasks through changes in staffing patterns. However, these changes cannot be adopted successfully until items 1 and 2 become a reality.

4. Teacher Training - The training of the future teacher should include more instruction and exposure to diagnostic - prescriptive approach. This is not meant to minimize the value of subjective knowledge. It is mentioned because teaching is a complex process which requires an understanding of student learning styles and the requirements to meet individual needs of students.

5. Graduation Requirements - The present system of allowing students to graduate only through the accumulation of credits and course requirements is not realistic. Schools need to be more concerned about student proficiencies before a diploma is granted. Too many students leave high schools today with inadequate skills for the job market or future education. This idea is directly related to changes in items 1 thru 4 above.

In Appreciation

We are fortunate to have a number of individuals who work very diligently behind the scenes. Special thanks must go to our secretaries, custodians, cafeteria workers and bus drivers whose contributions are absolutely necessary. These individuals seldom receive the thanks and recognition for which they are so deserving.

I would also like to take this opportunity to express my appreciation to Dr. Armand A. Fusco, Supt. of Schools and the Hadley School Committee for their interest, concern, support and trust throughout the year.

Finally, any Hopkins Academy report must pay tribute to

the numerous town officials and departments who always lend a helping hand when needed.

Conclusion

The year 1974 saw numerous federal projects written, approved and implemented. These funds were used primarily to purchase long needed modern equipment and remodel specific facilities. Without doubt, our projects have had a very positive impact upon Hopkins and the change in the quality of instruction.

The year 1975 will focus on curriculum revision in the areas of language art and social studies. Our concentration will be in grades 7 thru 10.

In addition, we plan further evaluations of our math and science programs with some changes in skill and content emphasis. Mathematics and science teachers have already made some preliminary evaluations with recommendations for revision.

The future outlook for education at Hopkins Academy remains bright. This small high school has vast potential for providing high quality education. Our progress has only been impeded by the limitations outlined under the section **Ideas and Thoughts** with specific reference to items 1 thru 3.

Respectfully submitted,

JOSEPH J. PIPCZYNSKI
Principal

REPORT OF THE ELEMENTARY SCHOOL PRINCIPAL

It is indeed a pleasure to submit this, my fifth annual report of the Hadley elementary schools, for your consideration.

As of October 1, the total enrollment grades K-6 was 371, reflecting a loss of three from the previous year. Breakdown, by school is as follows:

| Hooker School | | Russell School | |
|---------------|-----|----------------|-----|
| Kindergarten | 55 | Grade five | 63 |
| Grade one | 49 | Grade six | 55 |
| Grade two | 50 | | |
| Grade three | 48 | Total | 118 |
| Grade four | 51 | | |
| Total | 253 | | |

In line with our continued emphasis on the individualizing of instruction to more adequately meet the needs of our students, five federally funded projects were submitted by members of the faculty. All projects received approval and were implemented in the 1974-75 school year.

The ECOS Diffusion Project (Environmental Science), written by Mrs. Howards, to encompass grades four, five, and six,

entered its second year. In conjunction with the use of the Po-dick Conservation area and related classroom activities, the students at each grade level engaged in the Spring and late Fall. A large number of parent-volunteers contributed in making the program a real success. Additionally, the teachers involved developed a curriculum guide to insure the continuing progress of the program.

The ESS Project (Elementary Science Study) was partially funded by the National Science Foundation. In conjunction with Hampshire College faculty, teachers from each grade level in the elementary schools and the junior high school attended the 13 week program offered at Hampshire College. The course was culminated by a faculty field trip to the Boston area to visit and learn what other materials and equipment were available from a number of sources, in order to be able to implement their program in 1974-75. As a result, a number of teacher's guides, materials, and equipment was ordered and received to provide the necessities in supplementing our science program in grade K-6. Basically, the program provides a hands-on program for the student which supplements the regular science curriculum.

With renewed funding, our Title I, Learning Disabilities Project, was insured continuance for the third year. The program administered by Mrs. Lord involves selected students in the elementary schools. As an outgrowth of the program, children in the kindergarten and first-grades received limited medical testing to assist our staff in developing insights into certain medical aspects which may be related to learning.

A Title II grant provided federal funding for the integration of nature studies in the primary grades. The project was submitted by Mrs. Tausta, Library Specialist for the elementary schools. The materials, received under the grant, will be used as the core for natural science. The emphasis on nature studies will provide a foundation for later ECOS studies used in the intermediate grades. The approach will assist the students in discerning items and noticing their interrelationships and the effect of nature on mankind and its effect upon our natural environment.

Directly related to the efforts of two of our elementary teachers, two Title III projects were submitted and approved; a reading laboratory developed by Mrs. Hukowicz and a mathematics laboratory developed by Mrs. Rog. The reading laboratory facility is in the Hooker School and serves primarily the students in grades K-3. The mathematics laboratory, located in the Russell School, provides primarily for the students in grades 4-6.

Each laboratory facility, in addition to the regular reading or mathematics teacher, has a certified, full-time instructional assistant available. During the time that a particular class is scheduled in either lab, the regular classroom teacher is also in

attendance, effectively reducing the student/teacher ratio greatly in comparison to a similar period in the regular classroom.

Laboratory areas are fully carpeted in gay, decorator patterns to assist in promoting a cheerful learning atmosphere and effectly reducing the noise level. Both labs have been provided with the latest in learning materials, equipment, and furniture, in order to accommodate the various learning styles of the children.

The reading laboratory has been planned to accommodate the needs of the student throughout a wide range of abilities and learning styles. The program stresses prevention rather than remediation and provides an integrated approach via the classroom and reading lab teachers. Areas are specifically designated as visual, auditory, and kinesthetic. A resource library of alternate reading programs is available to accommodate all children. The students are oriented and receive in-going training in the use of materials and equipment. The laboratory is coordinated with the classroom into a total developmental reading program. Grades 4-6 may use materials available in the laboratory and, in addition, students of these grade levels, are scheduled into the high school reading lab on a regular basis, in order to provide additional means of the students.

The mathematics laboratory was developed along lines similar to the reading lab. The math lab seeks to improve instructional techniques and methods to reach a greater number of students more effectively and to familiarize teachers with individualized math materials and train them in their use, as well as improving computational skills and meeting a wide range of abilities in each class.

A broad spectrum of materials and equipment is used regularly to diagnose and prescribe for each student a program in specific skill areas to effectively meet their needs. The laboratory also provides an integrated approach through the classroom and laboratory teachers.

The student is involved basically in a task oriented approach to math, using the wide variety of materials and equipment available to reduce emphasis of math always being a book, paper and pencil. Grades K-3 may use materials available in the laboratory. A number of students of these grade levels are scheduled into the math lab on a regular basis.

The speech therapy program, which began two years ago on a part-time basis, was expanded this year to a full-time position. The speech therapist provides a regular program for students in grades K-6, as well as students of Hopkins Academy.

The instrumental music program was enlarged to provide instruction in violin and cello to the elementary students. The program will compliment the offerings normally provided through Hopkins Academy.

An artist-in-residence program was initiated in the Hadley public schools for the present school year. A full time photographic artist is regularly available to the elementary and secondary students and as a resource person for the faculties. A photographic laboratory was installed in the Old Gymnasium. A number of continuing projects were developed using the darkroom facilities. In addition, the photographer assisted many classroom teachers in the development of projects related to on-going classroom activities in a variety of areas. Other resource personnel available through the program have made several additional program offerings available to both the students and staffs of the schools.

To the Superintendent, the School Committee, the entire staff, and the many others who have given of their time and efforts contributing toward the success of our program and activities, I am sincerely grateful, deeply indebted, and express my thanks as well as sincere appreciation.

Respectfully submitted,

CHARLES J. HANGS

Principal

REPORT OF THE SCHOOL LUNCH

To the Superintendent, School Committee, and the Citizens of Hadley:

Many townspeople are not familiar with the functions of the school lunch program.

The type A lunch as approved by the State must be planned to contain the required quantities of the following foods: 2 ounces lean meat, poultry or fish, 2 ounces of cheese or 1 egg or $\frac{1}{2}$ cup cooked dry beans or 3 tablespoons of butter. To be counted in meeting this requirement these foods must be served in a main dish, also $\frac{3}{4}$ cup of vegetable or fruit or both, 1 slice of bread, 1 tablespoon of butter and $\frac{1}{2}$ pint of milk

The cafeteria is run on a revolving fund. Students pay 40 cents for a lunch and we receive 17 cents for each A lunch from the government and 5 cents for each extra $\frac{1}{2}$ pint of milk. We do not receive any money for A la Carte items. Free lunches are available to all needy families.

We welcome all parents to come and observe our cafeterias and try our meals.

FINANCIAL STATEMENT

| | |
|----------------------|-------------------|
| Opening Balance 1/74 | \$ 1,652.56 |
| Receipts from Sales | 27,451.36 |
| Government Received | 13,498.30 |
| | —————\$ 42,602.22 |

PAYMENTS

| | |
|------------------|-------------------|
| Food | \$25,139.69 |
| Labor | 14,674.80 |
| Other | 1,694.41 |
| | —————\$ 41,508.90 |
| Balance 12/30/74 | \$ 1,093.32 |

JEAN MUSHENSKI, Manager

Respectfully submitted

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